

Speaker Declares Alcohol To Be Nation's

MIAMI BEACH, Fla., Sept. 11 — "Our acceptance of alcohol is akin to the glorification of a monster like Hitler among the German people. We've lost our sense of values and moral rightness. We've made a god out of Public Enemy Number One!" This was the message of Rev. Whitney J. Dough of Orlando, Fla., Sept. 11 to the 98th annual convention of the

National Woman's Christian Temperance Union meeting in the Deauville hotel.

Using as his subject "Alcohol — Public Enemy Number One" Rev. Dough, host and producer of a national radio program called "Methodist Hour" asked "Will America move from our blind refusal to recognize alcohol as a major problem drug problem?"

Quoting authoritative statistics and comments, Rev. Dough said "Like the distant clap of thunder which heralds the approaching storm, voices are beginning to be raised."

"Our society is sick," he said, "not only because it makes such wide use of a dangerous and destructive drug called alcohol, but because we condone and glorify its use — because we commercialize and promote this drug. There is a double sickness upon us: the sickness of alcoholism, and the social, moral, and spiritual sickness of the tolerance, of an abominable social curse."

"We Americans are given to a special madness. We have been conditioned to accept drinking and driving with an easy tolerance. We legalize thousands of roadside bars from which millions of drinkers swarm every day to hurtle down our highways at menacing speeds. With National Safety Council statistics indicating at least 50 per cent of highway deaths involve a drinking driver, society as a whole is licensing these roadside bars, has some responsibility for the highway tragedies."

"The clamor of the youth culture for the legalization of marijuana has

been calling attention to alcohol. Students declare 'Marijuana is no worse than alcohol.' I say, if as the result of approval of marijuana, we recruit a second army of drugged, disoriented souls, it could destroy our civilization."

Rev. Dough continued "It used to be

that alcohol was a sort of 'sacred cow.' Like the sacred cows of India, it is a burden and blight on society, inducing great human suffering. But nobody was supposed to say anything against it. Only fanatics did that! It was to be welcomed or at least tolerated. Now more articles are ap-

pearing about the havoc being wrought as a result of the use of this drug. Economists are pointed to the billions of dollars cost to industry in absenteeism and shoddy work. Alcohol's accident and death toll is being publicized.

"Persons of moral responsibility are

being reminded that drinking is a moral issue, because Beverage Alcohol is a primary factor in the breakdown of the home. There are 3 1/2 million women alcoholics in America and approximately 12 1/2 million alcoholic men. Millions of children are being

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Associations To Meet In October

Seventy-six associations in the state will hold annual meetings in October, as follows:

(All dates listed are in October except New Choctaw.)

Adams: 23, Stanton; 24, Washington; Alcorn: 19, Kossuth; 20, Tate Street; Attala: 18, Springdale; 17, Springdale; Benton: 2, Hickory Flat; 3, Hickory Flat; Bolivar: 16, Benoit; 17, First Baptist Church, Cleveland; Calhoun: 16, Poplar Spring; 17, Bethany; Carroll: 9, Calvary; 10, North Carrollton; Chickasaw: 16, Houlika; 17, McCondy; Choctaw: 11, Ackerman; 12, Blythe Creek; Clarke: 9, Rolling Creek; 10, Rolling Creek; Clay: 9, New Montpelier; 10, New Montpelier; Copiah: 16, Gallman; 17, Gallman; Covington: 16, Parkway; 17, Calhoun; Desoto: 23, Parkway; 17, Calhoun; 24, Carriage Hills; Franklin: 9, Bude; 10, Sarepta; George: 16, Agricola; 17, Agricola; Greene: 23, Piave; 24, Pine Level; Grenada: 9, Holcomb; 10, Holcomb; Gulf Coast: 16, First, Bay St. Louis; 17, First, Bay St. Louis; Hinds: Madison: 16, First, Canton; 17, McDowell Road; Holmes: 9, Tchula; 10, Main St.; Goodman: Humphreys: 12, Isola; Itawamba: 9, Bethany; 10, Friendship; Jackson: 16, Emmanuel, Ocean Springs; 17, Viade Jasper; 16, Decedar; 17, Calvary; Jeff Davis: 19, Dublin; 20, Prentiss; Jones: 16, West Ellenville; 17, Indian Springs; Kemper: 12, DeKalb; 13, Blackwater; Lafayette: 9, Temple; 10, College Hill Heights; 10, Anchor; Lamar: 9, Good Hope; 10, First, Lumberton; Lauderdale: 16, Fifteenth Avenue; 17, Fifteenth Avenue; Lawrence: 16, Jayess; 17, Oakvale; Leake: 19, Walnut Grove; 20, Pearl Hill; 17, Green's Creek; 17, Carterville; Lee: 16, Saltville; 17, Second; 17, Richmond; Leflore: 16, Mount Ver-

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Scales Speaks On Presidential Candidates

Christian Life Commission Holds Meet

NASHVILLE (BP) — The Christian Life Commission of the Southern Baptist Convention meeting here elected a new chairman, adopted a record budget, and added a staff writer for a one-year period in major business actions.

The commission also commended a resolution proposing a study of rising medical costs in America, and asked the staff to undertake the study. W. Landon Miller, pastor from Richmond, introduced the resolution at the Southern Baptist Convention last June in Philadelphia, and the convention referred the matter to the commission for study.

The record \$284,000 budget, an increase of \$34,000 over the current budget, includes funds for two additional professional staff members and a staff writer.

Named for a one-year period as staff writer was David Gooch, former missionary journeyman who handled public relations for Hong Kong Baptist College for two years. Gooch is a native of Columbus, Miss., and a graduate of Samford University, Birmingham.

The commission also voted to take over financial responsibility for promotion of Race Relations Sunday, formerly promoted jointly by the commission and the SBC Home Mission Board, and to begin in 1973 an annual promotion of Christian Citizenship Sunday in SBC churches.

Cecil Sherman, pastor of First Baptist Church, Asheville, N. C., was elected chairman, succeeding Charles Trentham, pastor of First Baptist

Church, Knoxville, Tenn. Other new officers include: vice chairman, Lloyd Crawford, businessman from Evergreen, Colo.; and secretary, Chevis Horne, pastor from Martinsville, Va.

In other business, the commission voted to select representatives on each of the six SBC seminaries to share information and serve as liaisons between the commission and the

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Governor And Mrs. Waller Visit Blue Mountain College

On the recent historic occasion of the beginning day of the 100th annual session of Blue Mountain College, Governor and Mrs. Bill Waller flew to the campus of the college to participate in the special program at BMC and to recognize many young people of the county in Ripley. Left to right: Mrs. Bill Waller, First Lady of

Mississippi, Governor Bill Waller of Mississippi, guest speaker at the college and at a number of additional meetings in Ripley; Mrs. E. Harold Fisher, First Lady of Blue Mountain College; Dr. E. Harold Fisher, president of BMC; Mrs. Percy Waller of Oxford, and Percy Waller of Oxford, parents of Governor Waller.

Pastors And Church Staffers Lose Income, SBC Publication Reveals

DALLAS (BP) — Some Southern Baptist pastors and church staff employees suffered what amounted to cuts in income during the past two years.

A denominational publication reached this conclusion after comparing salary statistics and Consumer Price Index figures for the summers of 1969 and 1971.

Deacons and church committees did not plot to pare dollars from the incomes of pastors, ministers of music, and ministers of education, said The Years Ahead, quarterly publication of the SBC Annuity Board.

Rather, churches failed to increase compensation at all, or did not hike it sufficiently to match the rising cost of living, the publication pointed out.

The Bureau of Labor Statistics, a government agency, shows the Consumer Price Index stood at 109.7 in June 1969, and rose to 121.5 by June, 1971. This is a gain of 10.7 per cent.

In every category of church size, the average income gain for pastors was well under 10 per cent during the two-year span, according to The Years Ahead.

The research services department of the Baptist Sunday School Board supplied income figures based on sur-

veys of church staff compensation. The survey covered only churches with 500 or more members, since few churches smaller than 500 members have staff members other than pastors.

The survey sought to reflect ministers of education and ministers of music as well.

Eighty per cent of the nearly 35,000 churches affiliated with the SBC have less than 500 members each, the publication explained. A salary survey in 1968 indicated the majority of churches with under 500 members paid salaries far below the national average, perhaps barely above poverty level.

"There has been no indication of dramatic change," said The Years Ahead regarding income for pastors of small churches.

The Years Ahead also reported that few, if any, churches are covered by the wage freeze, since it applies only to organizations with 60 or more employees.

"But for many Southern Baptist pastors, ministers of education, and ministers of music, income has been frozen just as certainly," it added.

"On the other hand, some (pastors and staff) are making incomes equal to or greater than the average high budget (income) reported for a fam-

ily of four by the Bureau of Labor Statistics," the article reported.

The Years Ahead referred to a recent study in Louisiana which showed pastors near the bottom of a list of trades and professions in income, at around \$6,000 or \$7,000 per year. Other state Baptist groups also are conducting surveys.

Average total compensation for surveyed pastors ranged from \$11,722 in a church with 500 to 749 members, to \$22,670 in a church with 3,000 or more members, using Baptist survey figures in 1971.

There are 2,751 churches in the 500-

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WE NEED TO BE LINKED TO CHURCH, EVANGELIST GRAHAM TELLS YOUTH

SAN FRANCISCO (RNS)—Evangelist Billy Graham, who has frequently praised the Jesus Movement, said here that he is disturbed by some of its adherents who have left the church.

"We need to get grounded in the Scripture and linked into the church," he told 3,000 youth and adults attending a Lutheran Youth Congress here. "I don't care what you say about the church, it's still God's institution on earth, and Jesus Christ is Lord of the church."

Turning to the college scene, Mr. Graham pointed out that there are special opportunities for mission on campuses. He suggested that young people "capture the campus press" for the Gospel.

He told the young Lutherans that suicide is the greatest killer of college and university students and maintained that the subject that 17 to 22 year olds think about most, next to sex, is death.

Last Rites Held For T. L. Holcomb, Long Time Leader In SBC

Dr. T. L. Holcomb, one of Mississippi's greatest contributors for many years to the life and leadership of the Southern Baptist Convention, died in Dallas, Tex., Sept. 13 following a long illness.

The Purvis native was just a little more than three months short of his 90th birthday at the time of his death.

Funeral services for Dr. Holcomb were held Friday, Sept. 15 in the First Baptist Church, Durant, a church where he had pastored many years before.

In charge of the service was Dr. W. Douglas Hudgins, Executive Secretary-Treasurer of the Mississippi Baptist Convention. Several persons participated in the memorial occasion.

Rev. Durrell Makamson, present pastor of the Durant church led in the opening prayer.

Rev. Rowe Holcomb, a brother of the deceased spoke for the family. He told a number of personal experiences in the family where the father was a Baptist preacher and had three preacher sons. Two now are deceased. He spoke of his brother's favorite scripture, a portion of the 103rd Psalm, and his favorite song, Amazing Grace.

Dr. Hudgins read from Isaiah 6, 1 Corinthians 1, and 2 Timothy 4. He spoke briefly of Dr. Holcomb's broad ministry, beginning with his pastorates in this state.

Louis Reno, Hazlehurst, was soloist; Mrs. A. A. Roebuck, Hazlehurst, served as pianist and Mrs. R. E. Irby, Jr., Durant, was organist.

Dr. James L. Sullivan, representing the Sunday School Board, told of Dr. Holcomb's election to the position, and related various achievements of the Board under his leadership. He mentioned Dr. Holcomb's three purposes as leader of the Board: to proclaim the Word of God; to evangelize, and to provide a ministry that reached every church. He spoke of his outstanding leadership during the depression years which brought serious problems for the board. Only wise leadership could bring the board through such a crisis. Dr. Holcomb was able to give that, and led to many expansions of the Board's ministry in the succeeding years. Dr. Sullivan spoke of the beautiful Auditorium at Gloria Baptist Assembly, which has been named as a memorial to Dr. Holcomb.

Dr. Clifton J. Allen, long the Editorial Secretary of the Sunday School Board, and a close associate of Dr. Holcomb's during his service as Executive Secretary of the Board, paid a personal tribute to the deceased, describing his matchless character, his faith, his vision and his dedication.

The closing prayer for the service was led by Dr. Hudgins.

Burial was in the city cemetery at Durant.

The well-known and genial Mississippian lived in the mainstream of Southern Baptist life for over a half century, being best known as a pre-



Dr. T. L. Holcomb (When He Was With SBC)

acher, prominent in national state life in a ministry of intercessory prayer.

Dr. Holcomb went to the Sunday School Board from his largest pastorate, the First Baptist Church of Oklahoma City, where he led the church throughout the depression and built the largest Sunday school west of the Mississippi.

He served a year as executive secretary of the Baptist General Convention of Texas, was pastor of the First Baptist Church of Sherman, and served with the Young Men's Christian Association, as a field secretary in France, during World War I before going to Texas.

In his early days, Dr. Holcomb held pastorates in Durant, Yazoo City, Pontotoc, Columbus and Columbia, all in Mississippi.

Served At Orphanage He served for a time as principal of the school at the Mississippi Baptist Orphanage.

He was the second of nine children

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HMB Names 3 Missioners; 9 Are Promoted

ATLANTA (BP) — The Southern Baptist Home Mission Board meeting here appointed three new home missionaries and promoted nine missionary associates to full missionary status.

Named as new missionaries were Mr. and Mrs. Henry Chiles, of Tennessee to serve in Huron, S. D.; and Mrs. Richard Lee Ashworth, to serve with her husband in Richfield, Utah. All three will work under the board's Division of Associational Service in associational missions.

Chiles, former pastor of Central Baptist Church in Knoxville, will be superintendent of missions in Huron, S. D.

A native of Missouri, Mrs. Ashworth will serve with her husband who is superintendent of missions in Richfield, Utah.

Ashworth previously had been a missionary associate, and was appointed by the directors to full missionary status, and transferred from the board's department of church extension to the Division of Associational Services.

Linda and James Pruett, formerly missionary associates in the department of church extension, serving in Charleston, W. Va., were given

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Declares Alcohol Enemy No. 1

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shortchanged in life because of their parents' love affair with this drug.

A Washington D. C. government committee was shocked to learn that over 40 per cent of all relief checks were cashed in liquor stores, a high percentage of which were intended for dependent children.

"In financial loss and family disorganization, alcoholism is incomparably more serious than cancer, for example, yet the effort extended to combat it is negligible."

Referring to beverage alcohol as a primary factor in the mounting crime rate, Rev. Dough quotes Boston's municipal court Judge J. T. Zottoli that "Over 90 per cent of the adult population in Massachusetts prisons to which persons are sent for misdemeanors, are there for offenses caused by drunkenness, and 50 per cent of persons sentenced to penal institutions committed offenses related to alcoholism."

"The Washington State Penitentiary warden said '95 per cent of Walla Walla penitentiary inmates are there because of alcohol.' Warden Duffy of San Quentin, Calif. said 'Approximately 65 per cent of our California prison inmates are either alcoholics or alcohol played a part in the commission of their crimes.' The Florida Crime Commission reports 'There never was a year under prohibition when as many bootleggers were arrested as in each and every year since.'

High School Students Polled

A recent poll among high school school students revealed that 47 per cent reported drinking alcoholic beverages was an accepted part of their social life. It shows up ultimately in chronic alcoholism and drunken driving, and as a part of the nation's bill for vandalism and theft. It shows up in the large number of illegitimate births.

"Travelers Insurance Company of Hartford, Conn. says: 'Social drinkers don't reel when they walk, but they kill when they drive.'

"Beverage alcohol has contributed nothing to the good of mankind — unless you want to consider the numbness of a drugged mind as a blessing."

"Beverage alcohol has taken a staggering toll in ruined marriages and homes, in crime, in the maiming and killing of innocent persons on the highways. It represents the waste of 20 billion dollars a year for the purchase of booze — many times more than we spent on education or on our churches. And much more important — the waste of millions of men and women whose lives are being destroyed by drink!"

Concluding, he declared "If the prophet, Amos, were here today, he would call it 'an abominable social curse.' His voice would roar like a thunderclap. Abraham Lincoln said, 'Beverage alcohol has many defenders, but no defense.' Let's stop defending it. Let's stop consenting to its promotion and its use! As a Christian I am my brother's keeper! I am responsible to God if I consent to the promotion of a poisonous deadly drug."

Cooke Appearance Before Group Hit By Archer As 'Effrontery'

WASHINGTON, D. C. (RNS) — Glenn L. Archer, executive director of Americans United for Separation of Church and State, has criticized the recent appearance of Cardinal Terrence Cooke of New York before a Congressional committee as "egregious effrontery."

Cardinal Cooke, who was described by Americans United as "the nation's unofficial Roman Catholic primate," appeared before the House Ways and Means Committee to urge support of legislation aimed at easing the financial burden on non-public schools.

In what was believed to be the first such appearance by a Catholic cardinal before a Congressional committee, the prelate maintained that state aid to religious schools "is not only a Catholic issue." He added, "Catholic, Protestant and Jewish parents who seek this aid will continue to carry a heavy burden to support the education they choose."

"This is a free country and Cardinal Cooke has the same right as anyone else to express his views. But for him to come to Congress with demands for legislation which would, in effect, provide tax support for Catholic schools is egregious effrontery. Cardinal Cooke should respect the separation of church and state under which his church has signally flourished in this country. He is all wrong to seek to impose the costs of his institutions on the taxpayers who already have all the burdens they can bear."

"It is not the job of government to shore up a failing system of church schools which its own members are no longer willing to support."

Pastors And Church

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749 member category, and 130 churches with 3,000 or more.

"Since compensation is related to church size, it is reasonable to assume pastors of many churches in the under-500 category receive compensation less than the 'low' budget level" cited by the labor statistics, and Annuity Board periodical said.

The "total compensation," figure used for pastors and ministers of education and music represent cash salary plus housing allowance, church-paid insurance and retirement contributions, utilities, automobile expenses, and other items.

The Years Ahead said ways to improve or supplement income open to church members are often closed to pastors. It cited trade union membership and working wives as examples. "Strong sentiment often prevails against the minister's wife working," the publication noted.

"All this is to say churches must keep closer watch on compensation (of staff) to be sure it's adequate," the publication commented editorially.

NEW JERSEY STOPS PAROCHIAL

WASHINGTON, D. C. (EP) — The New Jersey state Attorney General's office has found illegal a plan by the Elizabeth City Council to appropriate \$500,000 for the support of parochial schools.

The city council's plan was to provide public funds for hiring teachers and purchasing equipment for the city's Roman Catholic schools.

In other action, a coalition of educational, religious and civic organizations is in federal court challenging the constitutionality of a \$9.5 million state program of aid to parochial schools.

A stroll down memory lane would be most pleasant if we could detour around a few rough spots.

The best business to stay out of is the other fellow's.



MISSISSIPPIAN IN TEXAS

FORT WORTH—Dr. Douglas Hudgins (left) of Jackson, executive secretary of the Mississippi Baptist Convention, visited with his longtime friend, Dr. Paul M. Stevens, executive director of the Southern Baptist Radio and Television Commission in Fort Worth and learned of the estimated 100 million people reached yearly by Baptists through their Radio-TV Commission. Dr. Hudgins, a former pastor of Broadway Baptist Church in Fort Worth, was in the city to conduct a revival at the church.—Radio-TV Commission Photo.

Foreign Mission Board Leader Urges Middle East Peace Try

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because recent major relief appropriations had depleted the board's emergency relief funds.

Since February the board has appropriated \$116,499 for relief in Bangladesh, following other amounts approved for that purpose last year, reported Hughey.

In addition, many thousands of dollars in special gifts have been forwarded by the board to Southern Baptist missionaries in Bangladesh for relief work, Hughey said.

He called the missionaries' work in village reconstruction "one of the most significant projects Baptists have ever engaged in."

The latest \$10,000 appropriation "is a partial reply to a request from our missionaries for \$200,000 in additional money for rehabilitation," said Hughey, who suggested this amount as Southern Baptists' goal for village reconstruction.

Several missionaries in Bangladesh are directly involved in this work of providing building materials and guiding the construction of hundreds of houses for Bengalis whose homes were destroyed during the 1971 war for independence from Pakistan.

Twelve Southern Baptist missionaries are now in Bangladesh, Hughey said, and another recently appointed couple will go there next January. One couple now in the United States on furlough will return to Bangladesh.

In line with previous actions, the board adjusted the emergency compensation for missionary families in

countries hit by inflation and dollar devaluation. Such adjustments had already been made for some countries.

Board President Drew J. Gunnells Jr., appointed a committee for Eastern and Southern Africa, a new administrative area since the board voted

in June to divide its administration of Africa into two areas.

H. Cornell Goerner, formerly secretary for all the board's work in Africa South of the Sahara, will be secretary for Western Africa, and another administrator will be named for Eastern and Southern Africa.

Seminary's Church Music School Plans 12th Annual Music Institute

LOUISVILLE, Ky. — All interested church musicians are invited to attend the 12th Annual Church Music Institute to be held on The Southern Baptist Theological Seminary campus October 30 — November 3. Participants will choose from available workshops, lectures, and special musical performances with a number of outstanding musicians who will serve as Institute personnel.

Included on the program are Harold Decker, choral clinician, University of Illinois; William J. Reynolds, executive of the Church Music Department, Baptist Sunday School Board; Richard Spalding, music education and piano, University of Louisville; Paul Matthen, voice professor, Indiana University; Elwyn A. Wienandt, lecturer, Baylor University; and Frances Aronoff, music education specialist at New York University.

Personalities in the piano field are Irwin Freundlich from The Ju-

liard School, Lillian Freudlich from Peabody Institute of Music, Despy Karlas of The University of Georgia, and Indiana University's Walter Robert. Organists include Mrs. Paul Matthen, Indiana State University, Searle Wright of Cincinnati; and Malcolm Williamson, Great Britain's most versatile organist — composer, who will be featured in an organ recital during the Institute.

Dr. and Mrs. Edward Thompson of Judson College in Illinois will present a sacred duet recital and Mrs. Thompson will direct a handbell choir from Illinois. Another special appearance will be that of the Concert Choir from Carson — Newman College.

The Kentucky Music Teachers Association will be holding its annual convention October 29-31 on the Southern Seminary campus, overlapping with the Church Music Institute. This will provide additional opportunities for all those in attendance to participate in programs of both the Institute and Convention.

The registration fee for the Institute is \$20 with an additional \$2 for spouses who attend. Limited on-campus housing is available for those who register early at the rate of \$5 single or \$8 double per person per night. Seminary and college students receive a discount for both registration fees and housing.

A brochure is available which includes more details concerning program personnel, hotel accommodations, and the registration form. These are available through Dr. G. Maurice Hinson, Chairman, 1972 Church Music Institute, 2825 Lexington Road, Louisville, Kentucky 40206.

"The Baptist Hour," already recorded in several languages, has recently added two new ones — Hungarian and the Tagalog dialect of the Philippine Islands. "The Baptist Hour" is the first and oldest of the Southern Baptist Radio and Television Commission's four half-hour radio programs.

thinking person is well aware of today's problems. What the world needs is not an analysis of the problems, but a positive solution. It is time for concerned Christians to be trained to communicate positively and simply that Jesus Christ is the answer to crises — not only on a world scale, but also on a personal level."

The training begins with registration Thursday night and has the following schedule: Thursday 6:30 p.m. till 9:45 p.m.; Friday 7 p.m. till 9:30 p.m.; Saturday 8:30 a.m. till 9:45 p.m. with two breaks for meals; and Sunday 2 p.m. till 5 p.m.



Korean Church Sustains Heavy Flood Damage

Pastor Yong Hwan Kij of Nakwon Baptist Church in Seoul, Korea, stands outside the church which sustained heavy flood damage in late August. The high water mark is visible on the door to the left. Among other things, the church's piano was ruined. Few Korean Baptist congregations own pianos, reports Southern Baptist missionary Harold G. Gateley. Several other Baptist churches in Seoul suffered heavy losses, and the houses of many church families were damaged. The rainstorm and flooding was the worst in Seoul in 65 years, leaving 261 persons dead and thousands injured and homeless. The Korea Baptist Mission distributed food, clothing and money, and the Foreign Mission Board sent the mission \$5,000 for additional relief work. (Photo by Harold G. Gateley)

Most Associations To Meet In October

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non; 17, First, Greenwood; Lincoln: 19, Union Hall; 20, Montgomery; Lowndes: 19, Bethel; 20, Plymouth; Marion: 2, Improve; 3, Calvary; Marshall: 16, Byhalia; 17, Calvary; Mississippi: 12, Bethel; 13, East Fork; Monroe: 16, Friendship; 17, Bigbee; Montgomery: 16, First, Winona; 17, Duck Hill; Neshoba: 10, First, Philadelphia; 11, Linwood; New Choctaw: Sept. 29, Old Canaan; Sept. 30, Old Canaan; Newton: 16, Midway; 17, Union, First; Noxubee: 9, Shuqualak; 10, Shuqualak; Oktibbeha: 12, Center Grove; 13, Wake Forest; Panola: 16, First, Sardis; 17, Pope; Pearl River: 16, Carriere; 17, Carriere; Perry: 26, Brewer, Rich-

ton; 27, First, New Augusta; Pike: 19, First, McComb; 20, First, McComb; Pontotoc: 12, First, Pontotoc; 13, Harmony; Prentiss: 16, Gaston; 17, Mt. Olive; Quitman; 9, Darling; 10, Walnut; Rankin: 16, Star; 17, Rock Hill; Riverside: 9, Clarksdale; 10, Clarksdale; Scott: 16, First, Morton; 17, First, Lake; Sharkey: 16, Issaquena; 16, Cary; 17, Cary, Simpson; 16, Associational Bldg.; 17, Corinth, Magee; Smith: 9, Union; 10, Union; Sunflower: 10, Bethany; 10, Linn; Tallahatchie: 11, Tutwiler; 12, Spring Hill; Tate: 16, New Hope; 17, New Hope; Tippah: 10, Falkner; 11, Falkner; Tishomingo: 10, South, Cross Roads; 10, Burnsville; 11, Iuka; Union: 16, Bethesda; 17, Port Gibson; Union County: 17, Harmony; 18, Center; Walthall: 9, Union; 10, Union;

Warren: 9, Trinity; 10, Wayside; Washington: 10, Swiftwater; Wayne: 16, First, Waynesboro; 17, Riverside; Winston: 16, First, Louisville; 17, South Louisville; Yalobusha: 16, Tallahatchie; 17, Sylva Rena; Yazoo: 19, Sartoria; 20, Sartoria; Zion: 23, Bluff Springs; 24, Dorroh Lake Assembly.

A radio program designed to take the cross of Christ to the crossroads of America is doing just that on 399 radio stations nationwide. "Country Crossroads," one of 40 radio and television programs produced weekly and distributed by the Southern Baptist Radio and Television Commission, features the country hits which are sweeping America, with comments on lyrics and personal relationships to God.

Lay Institute At Broadmoor Starts Thursday, Sept. 21

Enthusiasm is running high concerning the Lay Institute for Evangelism to be held at Broadmoor Church, Jackson, September 21-24. Approximately 700 people are expected to attend this conference which is to be put on by Campus Crusade for Christ International, a non-denominational evangelistic Christian organization.

Dr. David Grant, pastor of Broadmoor Church, urged other Jackson pastors at a recent inter-church luncheon, to involve the membership of their churches in participation in the training. He quoted Dr. Bill Causey, pastor of Parkway, as saying that Campus Crusade for Christ International's Lay Institute for Evangelism had caused a complete turnaround in their church's direction. Membership and baptisms have greatly increased and the evangelistic thrust of the staff and laymen of Parkway Baptist Church have brought this about. Dr. Grant added that Oak Forest Church has had a similar experience, according to Rev. Tom Hudson, pastor.

Dr. Tim La Haye, pastor of Scott Memorial Church, San Diego, California, who was in Jackson recently conducting a Family Life Seminar at First Church states, "I have become convinced that it is the best soul-winning training experience offered anywhere. I have seen formerly tongue-tied Christians become effective

witnesses who share their faith regularly."

The cost of \$6 covers admission to five lectures and five seminars and a complete manual for each one registered. The lectures are designed to explain how one can experience a vital, meaningful Christian life.

Communicating the Christian life effectively to others will be discussed in practical seminar sessions for men, women and youth. Drew Ramsey, institute director, said "Any



Everett McLellan, executive committee chairman, (left) and Dr. David R. Grant, pastors' committee chairman (right) announce plans for the Broadmoor Church Lay Institute for Evangelism to be held in Jackson Sept. 21-24. Campus Crusade for Christ International will conduct the institute.



Recreation Department Sets Labs For 1973

NASHVILLE—Two nationwide recreation labs, sponsored by the church recreation department of the Southern Baptist Sunday School Board, will be held in California and Florida in ear-

ly 1973, according to Ray Conner, secretary of the recreation department.

"The recreation labs are open to all paid church staff members and

denominational workers in all 50 states," relates Conner. "There is also space available for wives or husbands of these leaders. The labs will also feature two of the nation's top Christian leaders — Lyman Coleman and Gary Demarest."

Coleman, director of Serendipity House in New Town, Pa. and the nation's top Christian expert in group process, will lead the lab at Lake Yale Baptist Assembly, Leesburg, Fla., Jan. 4-10. Featured at the lab at Francisco Torres Conference Center, Santa Barbara, Calif., Feb. 4-10, will be Demarest, minister of La Canada Presbyterian Church, La Canada, Calif.

"In addition to spiritual enrichment sessions led by Coleman and Demarest," Conner continues, "the labs will include in-depth sessions in such areas as multimedia, social recreation, simulation games and day camping."

For registration or information write the church recreation department, Baptist Sunday School Board, 127 Ninth Ave. North, Nashville, Tenn. 37234.

Christian Life Commission...

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seminaries, and approved dates for several upcoming meetings.

Four regional conferences in 1973 dealing with "The Local Church and Christian Social Concern" were tentatively approved for meetings in Arkansas, Colorado, Florida and Maryland. A national seminar was slated March 18-20, 1974, in the Southwest; and two conferences were approved for next year at Glorieta and Ridgecrest Baptist Conference Centers.

Scales Speaks Regarding Candidates

Listing what he considered to be the major moral issues in politics today, the president of Wake Forest University told a Baptist group here that neither candidate for President would address himself to the real moral issues in the campaigns.

"It will be a contest of image making," predicted James Ralph Scales of Winston-Salem, N. C., in an address to the Southern Baptist Christian Life Commission annual meeting here.

He added that if there has been an election in this century "that has been more of a foregone conclusion, I can't recall it."

Scales, a former political science professor who rose to the presidency of Oklahoma Baptist University and later Wake Forest University, listed in his address what he felt are "the real moral issues in the political crisis of our times."

First and foremost, he said, is the Vietnam war. The candidates will not really address themselves to the moral implications of the war, he charged. "No presidential or political candidate could be elected if he showed any great concern for non-American lives. That is a reality of existence."

"We all look with complacency on the pulverizing of a little country that is of no real threat to our nation or to the Southeast Asia Treaty Organization," Scales said.

He read a lengthy article from New Yorker magazine condemning American complacency over the immorality of the war. The article claimed that "the American machine in Vietnam is a death factory" and that most Americans don't care. "The war is not what we are doing, but what we are," the New Yorker said.

Scales commented that America's unconcern about the morality of the war "is an unhappy commentary on

the state of the Christian experience today." It is a sad sermon on the selective love Christians and Americans practice, he said.

There are other issues, Scales said, but the war overrides them all.

Other moral issues, he said, include the draft, amnesty, the environment, poverty in the midst of plenty, the vulgar and vicious display of wealth in America, women's rights, inroads against Bill of Rights freedoms, civil rights, gun control, fiscal responsibility, the scandal of health care costs, consumer rights, tax reforms, and the high cost of living.

Review And Expositor Focuses On "Galatians"

LOUISVILLE, Ky. — A good resource book that Southern Baptist churches can use in their upcoming January Bible Study emphasis on Galatians is the Fall issue of *Review and Expositor*, the quarterly publication of the faculty at The Southern Baptist Theological Seminary. Included in this special issue is a teaching outline of Galatians by William E. Hull, Dean of Southern's School of Theology, and a selected and annotated bibliography on Galatians by W. Judson Vaughn, Assistant Professor of New Testament Interpretation at Southern Seminary.

John B. Polhill, assistant professor in Southern's New Testament department, has written about the life-setting of the epistle and Professor James L. Blevins of Mars Hill College in North Carolina contributes an article dealing with problems in Galatia.

Other articles include: "Paul Defends His Apostleship, Galatians 1 and 2" by Morris Ashcraft, professor at Midwestern Baptist Theological Seminary; "Exegesis of Galatians 3 and 4" by Southern Seminary's Peter Rhea Jones; "Freedom and Moral Responsibility Without License or Legalism" by Frank Stagg, also of Southern; "Preaching From Galatians" by Charles A. Trentham, pastor of First Baptist Church, Knoxville, Tennessee; and "Prolegomena To A Theology of Music" by Jay W. Wilkey of Southern Seminary's School of Church Music.

Single copies of the journal are available for \$1.50 through the *Review and Expositor* business office at 2825 Lexington Road, Louisville, Kentucky 40206. A one year subscription of four issues sells for \$5.00.

Scales said that three so-called religious issues in the campaign — aid to parochial schools, church property taxation, and the prayer amendment — are not really significant issues.

"Both candidates have promised aid to parochial schools," he said. "President Nixon has done almost everything but say mass for the Catholics to win support," he charged.

Christians should be far more concerned, he argued, about the moral implications of other issues, even though the candidates will try to gloss over them in their image building.

Fiscal responsibility, the need for thoroughgoing tax reform, and the incredible influence of big business on government to obtain preferential legislation are other major issues the candidates will try to ignore, he said.

"You have to be a millionaire or beholden to a millionaire, to run for Congress, Senate, or Governor these days," he observed.

It reflects badly on Americans that "Lady Bird Johnson could sell her television station for \$9 million, and that President Nixon will retire from office a very wealthy man," Scales said.

He charged that the intimidation of the press by politicians has made it difficult for a humane, moral viewpoint to get a hearing.

Dealing with "the scandal of poverty in the midst of affluence," Scales said the nation needs some new directions, some new programs to overcome poverty.

Asked in a question period if he favored a guaranteed minimum wage or a welfare state, Scales said he was not a welfare state advocate, "but I do prefer welfare to ill-fare."

Scales said he wished that it were possible for loving Christians to voluntarily solve the problems of poverty in the land, but they have historically refused to do so. Government is the only instrument practically capable of handling problems of this magnitude in society, he said.

Last Rites Held For Holcomb

(Continued From Page 3)

(seven brothers and two sisters) of Rev. W. B. Holcomb, a pioneer south Mississippi Baptist preacher, and Mrs. Ada Broome Holcomb.

He married the former Willie Jenkins of Durant, in 1910. They had two children, Dr. Luther Holcomb of Washington, D. C. and Mrs. James A. Hall of Houston, Texas.

Dr. Holcomb retired three times, first from the Sunday School Board at age 70 in 1952; again in 1956 after a successful term as executive secretary of the Southern Baptist Foundation; and, finally, in 1959, after almost three years as associate pastor and interim pastor of the Lakewood Baptist Church in Dallas.

He was associate pastor of the church under his son, and served as interim pastor after his son resigned to accept the leadership of the Dallas Council of Churches.

Honored by MC

He has been honored as one of Mississippi College's most distinguished alumni.

Last Call For Dedication Of Indian Center

The Baptist Record is this week issuing its last call for the dedication service of the new Baptist Indian Center to be held Saturday, Sept. 23 at 11:00 a. m. The center is located in the Pearl River community about eight miles west of Philadelphia.

The principal speaker will be Dr. L. D. Wood of the staff of the Home Mission Board, Atlanta, owner of the center, according to Dr. Foy Rogers, director of the Cooperative Missions Department of the State Convention Board.

The opening hymn will be led by Arthur Ben, Convention Board member, with the scripture to be read by Homer Gibson, moderator of the New Choctaw Association, and prayer to be led by Thomas Nickey, missionary. Rev. Dolton Haggan, missionary to the Choctaws, will read the history of the center, followed by dedication ceremony, prayer and special music by a Choctaw group.

Benediction will be pronounced by Jim Sapp, also of the staff of the Home Mission Board. The service will be concluded with a tour of the facilities.

Another way we have of lying is when we say we are neutral.

There's enough leisure time for everybody, but the wrong people seem to have it.

A task worth doing and friends worth having make life worthwhile.

The person who is all wrapped up in himself is overressed.

Thursday, September 21, 1972

BAPTIST RECORD PAGE 3



FAMILIES of the campers' caravan from Knoxville, Tenn., enjoy supper in their camp at Ghost Hawk Indian Camp in South Dakota. Their camping vehicles sported

Campers on Mission emblems for the trip. — (Home Board photos by Knolan Benfield)

Camper's Caravan Aids In Pioneer Missions

By Tim Nicholas

Atlanta, Ga. — Like early pioneers, but using campers instead of conestoga wagons, 47 people in July trekked across the continent from Knoxville, Tenn., to Two Strike, South Dakota, on a modern mission project.

Families of Central Baptist Church of Bearden in Knoxville donated their vacations to the missionary working in Two Strike by holding Vacation Bible schools and repairing

a log cabin used for religious services.

The 12 families and young people from the Knoxville church worked for A. L. Davis, Southern Baptist missionary and pastor of Sioux Baptist Chapel in Rapid City. (Rapid City is more than 200 miles away, but Davis goes to Two Strike every week to hold services.)

Each morning the men repaired the log cabin — they put roofing on,

chinked the outside walls, fibreboarded the inside walls, and repaired the windows and door. Afternoons and evenings the travelers held Vacation Bible Schools in Two Strike near Rosebud Indian Reservation, and at Grass Mountain, a camping community.

Full preparations were made in Knoxville before the trip. The travelers attended a VBS clinic—and they surveyed the talents and skills of those going and the tools and materials they would need. The church deacons donated money to buy hymnals, which were non-existent at Rosebud. The Tennessee people also took clothing and Bibles for Davis to distribute.

Central Baptist Church of Bearden has been involved in missions like this for 12 years — since they began sending \$100 per month to Trinity Baptist Church in Billings, Montana. Later they sent their pastor, Henry Chiles, to Billings for a revival.

In 1967, 35 young people from Central Baptist held Vacation Bible School at the Montana church. And in 1970, 13 families went to Billings, Mont., for a VBS, survey work, and a revival.

Not only that, but the 2,000 member Tennessee church doubled its Cooperative Program giving last year to 26 percent of the church budget.

The church also tithes its pastor — it was his own idea. Henry Chiles spends five weeks each year on any mission field he chooses, working in pioneer missions, at the church's expense.

Chiles, who led this year's expedition, said, "Ask missionaries not to ask people to just pray for them. . . ask them to come help."

istry of Dr. T. L. Holcomb. We are grateful to you, Luther, for your service to our country."

Internationally known evangelist Dr. Billy Graham also sent a telegram to Dr. Holcomb saying, "Your father was thoughtful of me at a time when I was unknown. More than anyone else he introduced me to Southern Baptist. I shall cherish his memory. May I take this occasion to thank you, Luther, for your support of my ministry. Our mutual friend in the White House shares my admiration for you. May the Lord sustain you and each member of your family."

DON'T FORGET TO VOTE

Carved on the obelisk marking the grave of William Bradford, the first governor of Massachusetts, is this admonition: WHAT OUR FATHERS WITH SO MUCH DIFFICULTY SECURED DO NOT BASELY RELINGUISH. Remember to vote.

The Bethlehem Star

Published weekly

Volume 8

JESUS PERFORMS WEDDING MIRACLE

BRIDE'S MOTHER TELLS ABOUT WINE

My beautiful daughter was just about to get married and my stupid husband forgot the wine. Of all the times to forget something, this was the worst! Just then, a gallant young gentleman, by the name of Jesus, stepped out of the crowd and told our servants to

fetch some large jars. I thought he was crazy at first, especially when he asked them to fill the jars with water. Jesus finally persuaded me to take a sip of the stuff. It tasted exactly like wine. Bust my buttons, it was wine! That Jesus is a wonder-maker!

INTERVIEW WITH FATHER OF BRIDE

Q. What did you feel like when Jesus made wine out of water?
A. I'm embarrassed.
Q. How come you ran out of wine?
A. I didn't get enough.
Q. How did Jesus happen to be there?
A. His parents are good friends of ours.

WANTED: 50 GALLONS OF WATER

THE STARLIT. MARY MAGIC, WILL PERFORM ON LUTES AND FLUTES AT PILOT'S PICNIC NIGHTCLUB EVERY NIGHT BUT THE SABBATH.

THROWS GAMBLERS OUT OF TEMPLE

Yesterday, Christ was as mad as he ever was or ever will be. He barged into the temple and saw just about everyone gambling. So he kicked over all the gambling

tables and spilled the money. Then he belted, "A temple is for worshiping, not for gambling." From one stared at him in amazement.

All The News . . .

NEW YORK—No, folks, this isn't a front page from 30 A.D. It's the creation of Schuyler Van Vechten, Jr., and his Navesink, N.J., fifth-grade Sunday School class. Mr. Van Vechten and 52 children have reconstructed the life of Jesus in the form of newspaper stories. Writing as reporters living during his lifetime, they have successfully managed to "interview" everyone from Mary and the shepherds to Lazarus and Pontius Pilate. A collection of pages from their "newspaper," The Bethlehem Star, has been published in New York by Walker and Company and contains a delightful set of dispatches written by the young-reporters from the All Saints' church in Navesink. —(RNS Photo)

NOTICE TO CHURCHES

The following notice should have been published, according to an action of the 1971 Convention, by May 15. It has escaped my attention and I apologize to our people.

"Suggestions for membership on the Boards of Trustees for our Colleges may be made by any member of our Churches, such recommendations to be made in writing to the Chairman of the Committee on Nominations."

This year's Chairman is Dr. Earl Kelly, Ridgecrest Baptist Church, Jackson.

W. Douglas Hudgins
Executive Secretary-Treasurer
Mississippi Baptist Convention Board

NEWS BRIEFS

MUNICH (RNS) — The study of ethics, or the generally recognized principles of morality, will be introduced in Bavarian public schools, beginning with the fifth grade. The Bavarian Education Ministry has taken the step in the light of surveys showing that pupils are not attending voluntary religious instruction, thus gaining an extra two hours of free time each week.

LUSAKA, Zambia — At the three-day agriculture fair here in August, 5,200 persons signed up for the initial Bible Way Correspondence School course, "Who Is Jesus?" An estimated 10,000 visited the booth of the Baptist Mission of Zambia (organization of Southern Baptist missionaries, which sponsors the nine-course series. Since the school was begun in 1965, cumulative enrollment has passed 24,000.

NASHVILLE—Recreation Department Sets Labs for Early 1973—Two nationwide recreation labs, sponsored by the church recreation department of the Southern Baptist Sunday School Board, will be held in California and Florida in early 1973. The labs, which are open to all paid church staff members and denominational workers in all 50 states, will include several sessions featuring spiritual enrichment, multimedia, social recreation, simulation games, and day camping.

Olympics Get Religious Evaluation

Unlike previous Olympics, the 1972 Games being held in Munich, West Germany, are being evaluated from a religious point of view. A joint study group was set up to investigate and report on sport and society, the Olympic ideal, and the demands made on human physical and mental reserves by competitive sports.

And a committee is analyzing successes and failures of the church's work at the Games in light of what it observes.

LONDON (RNS) — Twenty-five boats crowded with 3,500 praying people, young and old of all denominations, sailed down the River Thames through central London as one of the highlights of a five-day "London Festival of Jesus," in early September. The boats were dressed with banners proclaiming the willingness of Jesus to save Britons in spite of themselves. Their voyage, from the southwest outskirts of Kew to piers at Charing Cross and Tower Hill in the heart of the capital, was proclaimed Dunkirk Miracle 1972. It was from the French beaches of Dunkirk in May 1940 that the remnants of Britain's wartime expeditionary force were successfully evacuated by scores of small boats. And Dunkirk Miracle 1972 was organized to remind Great Britain that as God answered prayer in 1940, so God will answer prayer today to meet the nation's social, economic and moral crisis. The festival climaxed a year of events which have been held throughout Britain under the slogan of "Land Aflame." Land Aflame was fundamentally an evangelistic follow-up to last year's Nationwide Festival of Light, which was held with church backing to press home the message of family purity as a barrier against moral pollution.

GAZA CITY—The only full-time physical therapy facility for both inpatients and outpatients in the Gaza Strip has been opened at the Baptist Hospital here. It is set up to care for 50 patients a day. Most patients are treated for burns and trauma, and many are amputees. As a department of the hospital, the physical therapy (PT) unit is equipped for basic procedures including ambulation, hydrotherapy, electrodiagnostic testing and treatment, and corrective and preventive exercises. The Gaza Strip's population of 356,000 is mostly Muslim Arabs.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

EDITORIAL

Freedom Of Broadcasting

One of our readers has written, expressing her concern because the services of Calvary Baptist Church, and some other religious programming, have been dropped by one of the Jackson radio stations. She also mentions the fact that not long ago the First Presbyterian Church had its Sunday morning telecast contract cancelled.

Evidently the reasons given for the dropping of the above named programs differ, but both experiences bring us face to face with the fact that religious broadcasting may be confronted with some serious problems. From the explanation made by Dr. Joe Tuten, pastor of Calvary church, three reasons were given by the local station for dropping the program. "One, the broadcast of a full-length worship service is outdated, and surveys conducted in the communications industry indicate that such programs have a very small listening audience. Two, Station WJDX and their owners, Lamar Life Insurance Company, are committed to making a reasonable profit on their investment, and the number of hours which pass before WJDX regains its listening audience following such programs reduce its advertising income. Three, in making these changes THEY THINK THEY ARE DOING WHAT WILL PLEASE THE FEDERAL COMMUNICATIONS COMMISSION. (Type emphasis ours—Ed.) We can understand the first two reasons, better than we can understand the third. That, however, intrigues us. Is the Federal Communications Commission trying to limit religious broadcasting? We do not know, but the matter disturbs us, even as it disturbed our correspondent. It was this same agency which gave temporary control of a Jackson television station to a group which decided to cancel the First Presbyterian Church contract.

We are fully conscious of the responsibility for use of the television and radio channels. We also can understand that religious programs may not be as popular with the general public as are some other programs, but there are many people who do want religious programs. Are they to be denied those programs altogether, simply because most people do not like them? And would the station be willing to sell time for religious broadcasts such as that which Calvary has had for many years, at a price that would be profitable to them? We do not know the answers to all of these problems, but do feel that we face a serious situation in our country if much, or all, religious broadcasting and telecasting is to be put off the air simply because it is not as profitable or as popular as some other type of broadcasting.

After all, the airwaves do belong to the people, and those who secure licenses to use them, have a responsibility to all people and not just part of them. Those who want to hear religious broadcasts do have a right for part of the air time to be used for them.

A related issue in this problem is raised in the current issue of *The Presbyterian Journal*. There an editorial calls attention to the following matter. "The King's Garden, Inc., is a Christian company which operates a radio station in Edmonds, Washington. As Christians, the operators of KGDN naturally believe their staff people should be Christians. Not so, according to the United Church of Christ, which has petitioned the Federal Government to take away the station's license because it hires Christians only. That's discrimination in the view of the UCC. (This is the denomination, by the way, which successfully challenged the renewal of the license of a TV station in Jackson, Miss., which ultimately had the effect of taking the Sunday worship services of the First Presbyterian Church off the air.)"

All of the above statement including

the parenthesis is in the editorial. It continues with a more encouraging note that in this case the Federal Communications Commission was "Somewhat sympathetic with the Christians' argument that a business which operates to spread the gospel should be permitted to make its own decision respecting staff."

However, the United Church of Christ does not want that, and now has filed a legal brief "in opposition to the notion that a religious organization should have a right to hire members of its own faith only."

We cannot expect or hope for anything better from the United Church of Christ since it is the most liberal of all the major denominations in America, but we do hope that the Federal Communications Commission will completely disregard its arguments, and will retain the religious freedom which we have left in this nation's telecasting and broadcasting industry. Furthermore we hope that the Commission will use its powers to guarantee that the people of America who do want to hear religious programs will have some to which to listen.

"A Giant In Israel Has Fallen"

Mississippi has provided her share of the "giants" who have helped in building the Baptist "Israel." We can think of the names of Carroll, Gambrell (although not a native he came here in early childhood), Mullins, Flake, the Leavells, and others. And still, even today, there are numerous Magnolia staters in places of leadership in Southern Baptist life.

When such a list of outstanding leaders from our state is made, it must include one leader whose death came last week. He was Dr. T. L. Holcomb who was born in this state, spent many years as a pastor here, and later served in important denominational positions.

Dr. Holcomb's greatest contribution to Baptist life and our Lord's kingdom, probably was in his great leadership as Executive Secretary-Treasurer of the Sunday School Board. For many years he stood at the helm of that institution, and some of its finest advances came under his direction. However, he also held several outstanding pastorates in Mississippi and other states, and for a time was Executive Secretary of the Texas Baptist Convention. After retirement from the

Sunday School Board position he was Secretary of the Southern Baptist Foundation. He crowned his ministry with retirement years given to intercessory prayer, although also during those years he often was used in supply preaching, for his was a golden voice in the pulpit, proclaiming the Word of God which he believed and loved. Many Southern Baptists have in their files little notes from Dr. Holcomb, telling that he was praying in some special need which had come to his attention. This writer is among those who have some of those cherished notes.

God raises up his own leaders for each generation. For the generation just passed, one of the outstanding ones among Southern Baptists was T. L. Holcomb. His works do follow him, and his name never shall be forgotten. One memorial is the magnificent auditorium at Glorieta Baptist Assembly which bears his name. But for many of us there are personal memories in our hearts, of contacts and experiences with this dedicated leader. How we can thank God that he worked in our midst.

WHAT CHRIST THINKS OF THE CHURCH by John R. W. Stott (Eerdmans, Inter-Varsity Press, 128 pp., paper (pocket book size) \$1.50) Two different editions of the same book. Both are reprints of a book first published in England in 1958. The chapters are studies of Christ's messages to the seven churches in the second and third chapters of Revelation. The author sees in the seven letters messages concerning Love, Suffering, Truth, Holiness, Reality, Opportunity (and Wholeheartedness).

THEY CHOSE TO LIVE by J. Herbert Gilmore, Jr. (Eerdmans, paper, 206 pp., \$2.95) Subtitle is "The Racial Agony of An American Church." This is the story of the division which came in the First Baptist Church of Birmingham, Ala. It includes the pastor's story of the events, but also his messages and the messengers of others at the time the division came to a new spiritual level of living.

TRUE SPIRITUALITY by Francis A. Schaeffer (Tyndale House, paper, 180 pp.) In 1948 God called Francis Schaeffer and his wife to leave their St. Louis pastorate and make their home in Switzerland. From this beginning grew the fruitful ministry of L'Abri Fellowship in the Swiss Alps. Philosopher, theologian, lecturer, author, counselor—but above all, "apostle to the questioning youth of many cultures"—Schaeffer has come to be known for his unusual facility in communicating the truth to all who sit under his teaching. This book, "True Spirituality," is one he says should have been his first book because it contains principles which he thought out when he first went to Switzerland—as he reviewed his reasons for being a Christian and searched to find what the Bible said concerning reality as a Christian. This book is about "the meaning of the finished work of Christ for our present lives." Dr. Schaeffer has presented these messages in Pennsylvania and in South Dakota, as well as in Switzerland.

GOD CALLING edited by A. J. Russell (Revell, Spire Books, pocket book paperback, 208 pp., \$1.25) Reprint of a devotional book giving a brief devotional message for every day of the year. The author says that he was merely the editor, for two other persons actually wrote the material in this book. The contents are rich in their application to the devotional needs of Christians.



"WHAT GREATER CALAMITY CAN FALL UPON A NATION THAN THE LOSS OF WORSHIP." —EMERSON

It Can Happen To A Person Or A People

THE BAPTIST FORUM

Sends Thanks For Book Store Coverage

Dear Dr. Odle:

Thanks a million for the excellent coverage you have given about the Lifeway Store's opening in Jackson. We hope and pray that our predictions shall come true about the effectiveness and extent of this unique ministry through books. James L. Sullivan, Baptist Sunday School Board, 127 Ninth Ave., Nashville, Tenn.

Doctor Appreciates Article On Communism

Dear Dr. Odle:

The August 31 issue of the Record caught my eye immediately.

Thank you for including the article by D. James Kennedy of the Coral Ridge Presbyterian Church of Fort Lauderdale, Florida concerning the Communist Conspiracy.

The time is now golden ripe. As John Schmitz and Tom Anderson awaken the people with the truth of the Conspiracy and the treason in the U.S.A. it is our job to point the way to the answer—

1. New birth in Christ for individuals and
2. Reestablishment of our Christian Republic for America.

In the service of Christ & the Republic, Curtis W. Caine, M.D., 646 Robinhood Road, Jackson, Mississippi

Approves Communism Feature Article

Dear Dr. Odle,

How grateful I am that you published the article by Dr. James Kennedy last week on Communism and that you thought it so important to give all the space it took to do so. Everyone should read that article. If they haven't then look up August 31 Record and do so.

Bishop Richard Wurmbrand, who is mentioned in this article, has written a book, "Tortured for Christ." In it he tells of his interment in a Communism concentration camp for 14 years. To read of the horrors of his tortures at the hands of the Communism, of the evil minds how they dream up ways of making one suffer is enough to make anyone do something about, not only on guard for our country, but help those millions in these concentration camps. This is the price they pay for their Christian faith. There is a channel in which we can help those prisoners. An organization called "Jesus to the Communist World" P. O. Box 11, Glendale, Calif. 91209 is an organization for this purpose.

Suffering from pains of a malignancy has motivated an emotional involvement with this organization to help the suffering Christians there. If there is anything to awaken one out of complacency it is pain, and receiving relief makes one thoughtful for others who are suffering. Miss Jessie Morgan, 476 Beauvoir Ave., Biloxi, Ms. 39531

On The MORAL SCENE...

Welfare Life Styles—Myths And Facts

(First In A Series of Three Reports)

Myth. Welfare families are loaded with kids—and have more just to get more money. **Facts.** The typical welfare family has a mother and three children. Since 1957, the trend has been toward smaller families on welfare. The birth rate for welfare families, like the birth rate for the general population, is dropping. Most children in welfare families (90 percent) are two years old, or older. Studies show that the average family receives assistance for about two years. It is clear, then, that the majority of welfare children were conceived or born before the family applied for assistance. Also, the typical payment for an additional child is \$35 a month, hardly enough to cover the cost of



A Woman's World Reaches Far Beyond the Ironing Board

Wilda Fancher

We received a wedding invitation recently with such lovely words. It went like this, "So that you may share with them a portion of the joy and wonder of this day Mr. and Mrs. Daniel Leonard Tucker, Senior invite you to witness the marriage vows of their daughter Victoria Anne to Jay Marvin Richardson on Saturday, the fifth of August at ten in the morning."

For years we have held sacred the wording "Mr. and Mrs. . . . request the honor of your presence. . . . lovely words, themselves, beloved, for generations. Yes, these new ones (new to me, at least) extended as warm an invitation as anyone could wish to have.

While I looked at the invitation, I thought of some wedding vows James helped a lovely young couple pledge a few years back. The vows were a break from tradition because Bobby Newell and Janice Riley departed from the Minister's Manual and wrote their own vows. Then they memorized them and repeated them flawlessly without prompting during the ceremony. The vows were just as legal and binding as vows can be.

That thought was pushed away by the memory of the magnificent organ music which Sarah Grant and John Perkins chose to be played while their attendants walked to their places at the altar. It wasn't the traditional processional. It was the grand old hymn, "Praise the Lord, Ye Heavens Adore Him." I never saw a more graceful wedding party.

Thinking about all these things gave me a good feeling. It reminded me of the beauty of individuality. It also reaffirmed to me the fact that a break with tradition can be as lovely as the tradition broken with.

Be that as it may, I rather doubt that anyone will ever agree with me to arrange a wedding invitation sort of like, "James and Wilda Fancher join us in inviting you to be present at the wedding of their son, . . . and our daughter. . . ."

rearing and additional child. Some states impose maximum payment limits; families reaching that ceiling—usually a 4- to 5-person family—get no additional money for another child.

Myth. Most welfare families are black. **Fact.** The largest racial group among welfare families—49 percent—is white. Blacks represent about 46 percent. Most of the remaining 5 percent are American Indians, Orientals, and other minorities. Latin American families cut across racial lines; 14.4 percent of AFDC families are of Latin birth or ancestry: Mexican, Cuban, Venezuelan, etc. Families headed by females account for most of those on welfare—black or white. Studies have shown that such families are significantly less able to survive economically than those with both parents present, regardless of race.

(Excerpted from Welfare Myths vs. Facts, Department of Health, Education, and Welfare; as reprinted in *Society*, February, 1972)

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NEWEST BOOKS

CHILDREN OF DOOM by John W. Drakeford (Broadman, 143 pp., \$4.95) Dr. Drakeford, who is a professor at Southwest Baptist Theological Seminary presents a study of the contemporary commune movement. He uses a modern commune in Texas as a basis for a thorough exploration of the whole movement. He studies the program, the reason for the existence of such groups, the life of the participants, their strange concepts and ideas, their religious movements and numerous other subjects. As in his other books, Dr. Drakeford has done a thorough job in presenting the truth concerning an unusual movement.

TWO FROM GALILEE by Marjorie Holmes (Fleming H. Revell, \$5.95, 223 pp.) The author has used the versatile form of the novel, to tell the dramatic love story of Mary and Joseph, from the human aspect. The writer focuses on the inner thoughts and feelings of the main characters and provides a realistic setting in which the action unfolds. She has "breathed some life" into Mary and Joseph and realistically depicted the events of the first Christmas. She has written of the young love of Mary and Joseph which deepens and matures as they face the difficulties created by the unexpected announcement that Mary is with child. Mrs. Holmes is author of *I've Got To Talk To Somebody, God*, and writes a monthly column for *Woman's Day* magazine.

APPRENTICE TO THE KING by Muriel Dennis, with B. H. Pearson (Good News, paper, 81 pp., 95c). The biography of Clyde H. Dennis, founder of Good News Publishers. For Mr. Dennis, the main object in life was to produce literature that would tell the world about Jesus Christ. Kenneth Taylor says in the foreword: "Clyde was concerned above all else to honor God."

CHILDREN'S SUNDAY SCHOOL PLAN BOOK, 1972-73 (Convention Press, 48 pp., paper). A plan book designed to help workers with children in the Sunday School to plan for an effective year.

MUSIC PROGRAM PLAN BOOK, 1972-73 (Convention Press, paper, 80 pp.). This book is designed to be used by the music director and members of the Church Music Council. It is the basic resource in planning an annual music program.

MARIA by Maria von Trapp (Creation House, \$5.95, 203 pp.).

Here for the first time the story of "The Real Maria" of Sound of Music fame is told as it really happened. The pages unfold moments of truth, love, anger, despair, and joy. There are scenes of childhood, convent life, marriage, and escape from Hitler's Germany. Maria traces Baroness von Trapp's adventure-filled and spiritually-overflowing life through the growth of her children, the Lodge at Stowe, Vermont, and the author's new dedication to God. The book contains a sixteen-page section of photographs, most in full color.

DID MAN JUST HAPPEN? by W. A. Criswell (Zondervan, pocket book, paperback, 120 pp., \$95) Reprint of a book first published in 1957. Dr. Criswell shows that man was created and not evolved and that he is the product of an Almighty God and not of evolution. In his own brilliant yet simple way, Dr. Criswell exposes the fallacies of the evolutionary theory.

MOSES AND THE GODS OF EGYPT by John J. Davis (Baker, paper \$3.50, cloth \$4.50) This is an up-to-date study of the book of Exodus especially in the light of recent archaeological and historical studies. This is not a commentary, but a wonderful presentation of the early chapters of Exodus in the light of Egyptian religious and political customs. While the content of the book of Exodus is covered, the material covers a much wider field than most commentaries.

STUDYING ADULT LIFE AND WORK LESSONS by Herschel H. Hobbs (Convention Press, paper 128 pp.) The last quarter section of this Life and Work Annual provided in quarterly form for easy use. Dr. Hobbs has been preparing these lessons for a number of years and the material will be most helpful for those who are studying and teaching Life and Work lessons.

FOLLOW UP EVANGELISM by W. Hal Brooks (Broadman, 128 pp.) A pastor of a Baptist Church in Fort Worth provides a practical manual written out of actual experience on how a church can follow up its evangelism program. In other words the author tells what to do for those who have been won to Christ and brought in to the fellowship of the church. The suggestions are very practical and should be proof of inestimable value to all pastors whose churches are seeing people won to Christ.

Revival Comes To A Hospital In Eku, Nigeria, West Africa

By Jackie Eubank
Southern Baptist missionary nurse Revival has come to Eku Baptist Hospital in Nigeria, and those of us here have come to realize anew that if Jesus is preached and people pray and look to Jesus, the Holy Spirit does move.

Looking unto Jesus was our theme. As our evangelist encouraged crowds of people attending "to know Him, the power of His resurrection and the fellowship of His suffering," the Holy Spirit moved in the lives of many to perform His work of making Jesus known.

Following the final service, over three-fourth of the large congregation remained to testify the Lord's working in their own lives. Sin after sin was confessed.

Specific prayers were answered. One night missionaries prayed with the evangelist for an opportunity to witness to one who appeared unresponsive to the gospel. The next day that one talked to the evangelist about her spiritual needs.

Another prayer that night was for the healing of the hospitalized daughter of a prominent pastor. That very night in her hospital room she and her mother experienced a "wonderful Healing Presence"; she was discharged a day later.

Another child who had had a fish bone lodged in his throat for six days

was admitted to the hospital. As doctors worked to remove the bone, the child's heart stopped beating. When attempts at resuscitation appeared ineffective, the doctors prayed aloud for the heartbeat to return.

The heart did resume beating, but because of the lapse of time there were signs of brain damage. They prayed again, and the signs disappeared. The child was discharged, well and apparently normal, several days later.

How we praise the Lord that we could experience the Spirit's power in these ways. We pray that nothing will hinder His continuing to move in this place.

Today's generation, balanced on the cutting edge of history, is being called to high moral and spiritual plateaus by Baptists through their Southern Baptist Radio and Television Commission. The Radio and Television Commission ministers through the electronic media to the spiritually indifferent. It first draws their attention, then turns their thoughts to God through radio programs like "MasterControl," "Powerline," "Country Crossroads," and "The Baptist Hour" and through television series like "The Human Dimension" and various network specials shown on ABC, CBS and NBC.

Man Walks Six Hours To Talk About Radio Program

Baptist Radio Programs In Spanish Reach Thousands In Far-Away Places

What kind of radio program would cause a young man to walk six hours just to talk to someone about it? Or would inspire entire groups of people to form a church and name the church after it? Or would encourage a group of nuns in a convent to rise an extra hour early for Bible study?



Ask Hugo Ruiz, pictured, a Colombian who is the Spanish-language editor for the Southern Baptist Radio and Television Commission in Fort Worth.

Rev. Ruiz will tell you about "Momentos de Meditaciones," and "Control Central," — programs the Radio-TV Commission produces in Spanish.

"Momentos de Meditaciones" is a 15-minute program of religious music with a devotional message. "La Hora Bautista" was the Spanish-language version of "The Baptist Hour," with Rev. Ruiz as the speaker. "Control Central" is the Spanish-language version of "MasterControl," whose theme is "Let your life be controlled by the Master, Jesus Christ."

These are the types of programs

that excited the interest of the youth who first heard "Momentos de Meditaciones" while playing around with a new transistor radio.

"He liked it so well he walked for six hours from his ranch in Colombia to the town where the broadcast originated," said Rev. Ruiz. "He found a Baptist pastor, became a Christian and was baptized. Now he gets up at 2:30 a.m. every Sunday and rides a bus to town to attend church. He has a Baptist mission on his ranch."

Rev. Ruiz has learned first hand of radio's reach with the gospel in his country. "When I was back in Cali, Colombia, to preach the evangelistic messages during the recent Congress of Pan American Union of Baptist Men, people from many countries came up to ask me, 'Are you the man we hear on the radio?' and when they named 'Momentos,' it was me they had heard."

Rev. Ruiz is pleased about the results of his evangelistic preaching in Cali. (The Baptist Press reported that at the close of each service an estimated 200 persons came forward and knelt to make commitments to God.) Other stories of the results of the radio ministry to Spanish-language groups are equally exciting.

"I kept getting mail from the same address and began to wonder if some-

body was playing a trick on me," Rev. Ruiz said. "But all the letters requested the Bible study course which we offer in Spanish. I finally learned that the letters were coming from a convent in South America and the Mother Superior of the convent had agreed to wake the nuns up an hour earlier than usual in order for them to study."

There's more. "In the Colombian mountains a man bought a transistor radio and heard 'Momentos de Meditaciones.' He liked the program so much he wrote to the city where he bought the radio and walked for hours down the mountain to find a Baptist pastor. He took him to his home to set up a mission."

"The pastor gets up there once a month," Rev. Ruiz said. "The rest of the time the people gather and this man turns up his radio so all can hear. 'Momentos de Meditaciones' is their worship service."

Rev. Ruiz doesn't know how many churches in South America are called "La Hora Bautista (The Baptist Hour) Baptist Church," but there are several.

"I know of one in Yucatan, Mexico, and several in other countries," he said. "The churches were formed because somebody heard the program on the radio, called in his neighbors to listen with him and they all became Christians."

He shrugged his shoulders eloquently. "We don't know how many people hear our Spanish programs because many of those who hear and believe don't know how to write. Or, one person may write requesting Bible study course for many people."

"But we do know, because the pastors and missionaries tell us, that many times they have gone into remote areas and found churches with people waiting to be baptized because of 'La Hora Bautista' or 'Momentos de Meditaciones.'"

The effectiveness of the programs is not measured just in South American countries. It comes even closer to home.

"A young couple came to my church in Fort Worth (Rev. Ruiz is pastor of Inglesia Bautista Central) and accepted Jesus Christ and asked to be baptized," he recalled. "I didn't know them so I asked them how they had learned of the church. They had heard 'Momentos de Meditaciones' at 9 o'clock one morning and were so impressed with the message that they dressed and drove to Fort Worth from another town to attend the 11 o'clock worship service where they both became Christians."

Rev. Ruiz smiled happily, then said seriously, "I could tell you many such stories. Many. The Radio-Television Commission is often a quiet missionary because we are thought of as broadcasters, not missionaries. But people are being won to Jesus Christ through this missionwork in radio."

The Radio-Television Commission provides programs at no costs to the broadcaster. Follow-up with Spanish-speaking people who request the materials offered on the programs is done by local missionaries and pastors in the area from which the letters originate.

Rev. Ruiz produced a recent letter from Donald T. Moore, regional missionary to Southern Puerto Rico, who reported the conversion of an entire family — parents and five children.

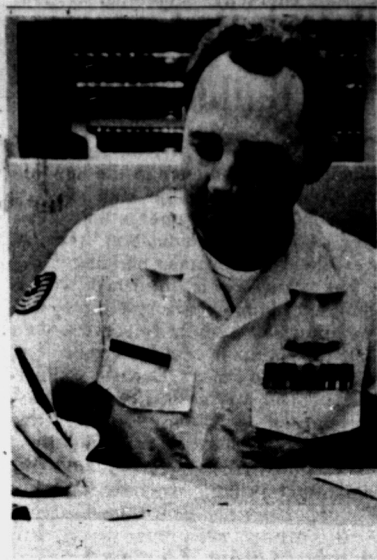
"The mother had heard one of the Baptist programs and written for the Gospel of John," he said. "The entire family gathered to study the book regularly. They were contracted by Dr. Moore and his wife, became Christians and were baptized as a unit. This is a unique thing in Puerto Rico where often only one member of the family becomes a Christian and the rest do not."

Baptists, through their Radio-Television Commission, have a real part in this mission endeavor as they tell the story of Jesus Christ in 14 languages besides English.

QUANG NGAI, Vietnam — Baptists and interested friends attending an associational meeting here voiced their desire for a resident missionary to assist them in their witnessing, teaching and preaching programs. Presently, no Southern Baptist missionary is stationed in Quang Ngai Province. However, missionary Lewis I. Myers Jr., stationed in Danang, has helped to develop a Baptist witness here. About 150 converts have been baptized since early 1971 when he started visiting the area at least once a month, making the two-hour trip by car. Baptists in Quang Ngai have no church buildings but meet in the homes of various Christians, reports missionary William T. Robertson. The work is led by several Baptist laymen since there are no Vietnamese pastors here either.

"The Human Dimension," a television series produced by the Southern Baptist Radio and Television Commission, Fort Worth, was first aired in January, 1972. In six months it has grown to 25 network stations — 14 of them in the top 100 markets where major Baptist mission effort is concentrated.

BAPTIST RECORD PAGE 5
Thursday, September 21, 1972



Dual Life

SCOTT AIR FORCE BASE, Ill. — Air Force Master Sergeant Mark Cayson leads a dual life. An 18-year veteran of the Air Force, he is assistant chief of administration for personnel in Headquarters Military Air-Lift Command at Scott Air Force Base, Ill., and the pastor of the First Baptist Church in nearby Okawville, Ill.

His unique life is the result of a promise he made seven years ago. Then serving in Arkansas, Sgt. Cayson developed a lump in his throat which was diagnosed as Hodgkins Disease, an incurable form of cancer. He was told that he had a relatively short time to live and was sent to Maxwell Air Force Base, Alabama, for specialized treatment. After six weeks of hospitalization, the doctor told him, "I can't explain it, but you don't have cancer." "Right then," Sgt. Cayson says, "I promised the Lord I would do something for him."



SCOTT AIR FORCE BASE, Ill. — In his role as minister, Rev. Mark Cayson greets members of his congregation outside the First Baptist Church of Okawville.

After his bout with cancer, the Air Force sergeant began his active participation in the church which led to his ordination as a Southern Baptist minister. He was ordained a deacon in the Chapel Hill Baptist Church at Jacksonville, Ark., in March 1968 and continued his work when he went to Vietnam. There he worked with missionary Walter Routh at Mr. Routh's mission 10 miles south of Cam Ranh Bay. Returning to the states, Sgt. Cayson taught in Sunday Schools in Oklahoma and South Carolina before he was assigned to Scott.

While at Scott, he was invited to speak at the Oakville church and the engagement led to a call from the church membership for Sgt. Cayson to serve as pastor. He has served in that capacity since June 1971 and was ordained as a minister in the Southern Baptist Convention last January. He expects to retire in two more years and then attend Southwestern Seminary in Fort Worth, Texas.

Music Department Seeks Items Of Historic Interest

The Church Music Department, MBCB, is seeking information concerning church music and musicians in Mississippi during the early years of this century. They would like to have information that includes the names of persons who were unusually active and outstanding in the realm of church music in the years of 1900 to 1945, or even in years prior to 1900. Anecdotes or historical facts concerning such persons would be appreciated. Also factual information concerning early music events is needed.

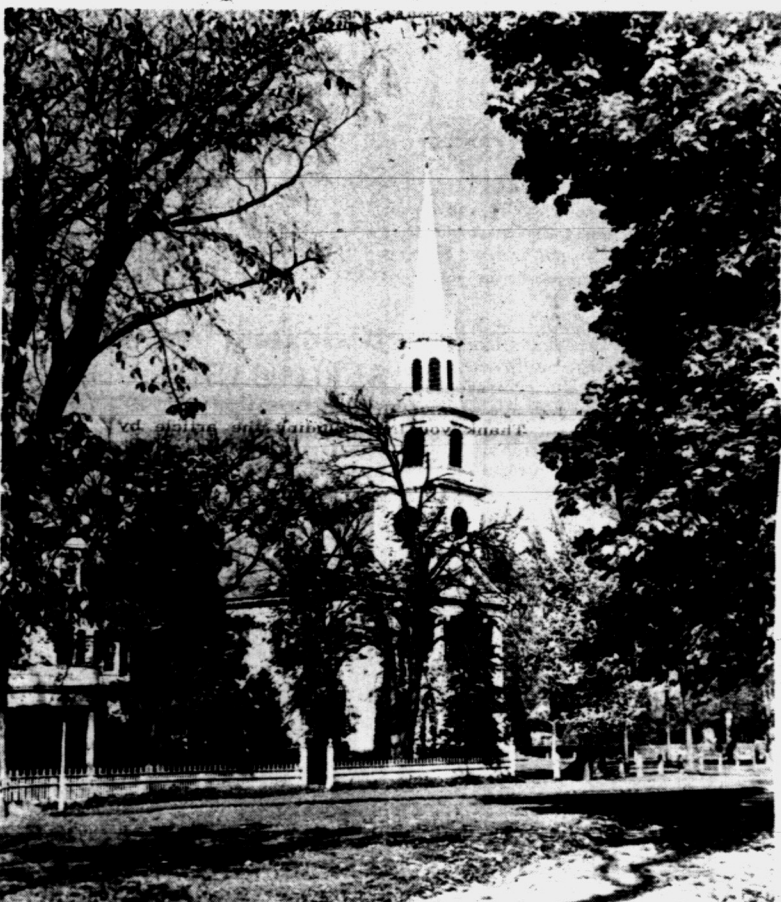
Does anyone in the state know who was the first full-time church minister of music in Mississippi? who was the first paid full-time church minister of music? the first woman to become a full-time minister of music in the state? the first elected associational music director in the state? Dan C. Hall, director, Department of Church Music, Mississippi Baptist Convention Board, would be very happy to receive such bits of information, or other similar items that deal with the history of church music in this state. Letters may be addressed to him at Box 530, Jackson, Ms. 39205.

SCRAPBOOK

What Is A Church?

A church is a choir singing
a minister speaking
a child praying
an usher smiling
a youth learning
a group of people in God's presence.
A church is a couple dedicating their child
a family worshipping
a family growing
a couple watching the wedding of their child
completing the circle they began at that altar many years before in God's presence.
A church is a youth building group discussions
seminar to the United Nations
crusades against narcotics
a plan of missions
a cause of sharing with others
battles against aimlessness
a unity of effort
to better the world by lifting it into God's presence.
A church is a group of people paying bills
operating programs
fighting alcoholism
writing congressmen
seeking self-expression
working to inspire youth
staying with thankless jobs
building structures
solving problems
working through tensions
visiting the ill
burying the dead
helping the bereaved
striving with words, smiles, gestures, actions, their own humanity to manifest in the here and now God's presence.
A church is a collection of people who are fallible
unhappy
unhappy as old tires
but who strive to emulate the One Infallible who has dared them to be Unselfish
happy and working toward the perfection of His grace.
A church is a group of people who love and believe care and hope work and serve.
A church is Christ
living and breathing moving and working among men.
A church is finding life in the sanctity of God's presence.

—Ruth Vaughn
Oklahoma City



RNS Photo

Building And Built Upon

This (church) is no dead pile of stones and unmeaning timber.

It is a living thing

When you enter it you hear a sound

—a sound as of some mighty poem chanted.

Listen long enough and you will hear that it is made up of the

beatings of human hearts,

Of the nameless music of men's souls

—that is, if you have ears.

If you have eyes, you will presently see the church itself—

A looming mystery of many shapes and shadows, leaping sheer from

floor to dome.

The work of no ordinary builder!

—Charles Rann Kennedy

Marble Will Perish

If we work on marble, it will perish.
If we work on brass, time will efface it; if we rear temples, they will crumble into dust; but if we work upon immortal souls, if we imbue them with principles, with the just fear of the Creator and love of fellow men, we engrave on those tablets something which will brighten all eternity.

Daniel Webster

A Prayer Of Witness

Lord, as I talk with you
Here on my knees,
Only you know how I
Tremble with fright.
Give me the wisdom
To hold to your hand
As I go out to witness
For you tonight.
Make me an example
That you'll be proud of;
Fill me with thy goodness,
Thy mercy, and love.
Give me humility that
All people may see
The light of thy love
Always shining through me.
Lord, give me the words
You want me to say.
Use me, oh Lord, to show
Someone the way.
Lord, help me turn everything
Over to you;
And use everything that I
Say and I do.
Help me be a blessing
To someone today;
And send me a blessing
Through someone, I pray.
Lord, teach me to always
Be willing to share
Your mercy with strangers
Through the Bible and prayer.
Go with me now, God,
Give me all that I need.
Use me tonight, Lord,
To help plant a seed.
Then you take it, Lord,
And you make it grow.
Use it for thy glory.
Then help me to know
That I've done my job.
Though small it may be,
To help save one soul.
But help me to see
There are many more jobs;
There's much more to do;
And everything's possible
Through your love and you.

—Joan Zachry

The Scarlet Cord

Great Joshua sought two men
And gave a firm command.
Go ye to Jericho
And spy ye out their land.

At Rahab's place they lodged
And sought for safety there
From any evil men
Who meant to slay the pair.

She knew they were of God
The word had been far spread
How they had crossed the sea
By God they had been led.

Upon her flat house roof
She quickly hid the two
And covered them with a flax
Away from harm and view.

When soldiers came to search,
"The men have gone," she said,
"Perhaps you can offtake."
The guards were thus misled.

The city gates were shut;
The two men had to go
Or else they would be slain
By those of Jericho.

The house of Rahab stood
Upon the city wall.
She looked nearby and far
And she could see it all.

She took a scarlet cord
And let them safely down,
By way of window there,
Outside the fearful town.

"Go to the mountains," she pled,
"And there for three days hide;
Then cross the Jordan's ford
On to the other side."

She knew they would return
And asked them to be kind
When they the city took,
To keep her house in mind.

They promised Rahab this,
Since they had been her guest;
But how were they to know
Her house from all the rest?

"The scarlet cord," they said,
"Tie to your window sill
And when the battle strikes,
To you we will come no ill."

Thus Rahab and her kin
Were one and all prepared
And by the scarlet cord,
The life of each was spared.

For every one of us
There is the Scarlet Cord;
No cord at window sill,
But Jesus Christ, the Lord.

He died for us at Calvary;
His precious blood was shed.
The Bible doth declare
He is the Scarlet Thread.

Take Him into your heart
Right now without delay.
Ask Him to be your Lord.
This is the only way!

—Ruby Singley

God Speaks To Us

God speaks to us from the sunlight
Warm across the land.
He speaks from the flowing fields
And from the desert sand.
He speaks to us so fragrantly
From the flowers he has made.
He speaks to us from the trees
And every grassy blade.
He speaks ever so softly
From the cooling breeze
That blows across our faces
And whispers in the trees.
If only we would listen
God speaks from every place.
To every human heart
Regardless of his race.

A. Hill

September...

So exceptionally tender
Is this month called September
As summer is fading away.
When it sadly surrenders,
No power can hold it to stay.
For fall in its boldness,
Its coolness and coldness,
Will conquer; there is no delay
It nips
And sears.
It strips
And bares.
And darkness will shorten the day.

Our prayer in September
Is, Lord, make us tender
As year after year fades away.
Let kindness and love
Fill our hearts from above
That from goodness we never will stray.

Thyra Ferré Björn

Branch Dedicates New Building

During summer revival, Branch Church enjoyed dinner in the new air-conditioned Fellowship Hall with a large number of members and visitors. Afterward, dedication services were held for the new building.

The structure is furnished with a complete kitchen, two restrooms, tables and chairs ready to serve over 100. All buildings are debt free.

Rev. Holmes Carlisle, superintendent of Missions of Scott County, brought the dedication message. Rev. Milton Scott, pastor of Maplewood Park Church, Cahokia, Ill., gave the dedication prayer. Rev. B. H. Ross, Sr., is pastor.

Alma Hunt Invited To World Bible Society Assembly

NEW YORK (BP) — The executive secretary of the Southern Baptist Woman's Missionary Union, Miss Alma Hunt of Birmingham, has been selected as one of three national religious leaders to represent American churches at a meeting of the United Bible Societies in Addis Ababa, Ethiopia.

According to the American Bible Society here, the three American representatives will be Miss Hunt, Oswald C. J. Hoffmann, president of the Lutheran Council in the U. S. A., and speaker on "The Lutheran Hour" radio program; and Kelly Miller Smith, pastor of First Baptist Church of Capitol Hill, Nashville, Tenn., and assistant dean of the Vanderbilt University Divinity School.

The World Assembly of the United Bible Societies will meet in Addis Ababa, Ethiopia, Sept. 25 - 29. "Let the Word Speak" will be the theme for the meeting.

RICHMOND — Archival materials from the files of an early missionary of the Foreign Mission Board have been given to the Jenkins Library at the board's headquarters here. The journals and letters of George C. Pearcey, missionary to China, were given to the library by Mrs. J. R. Tankard, great-granddaughter of Mr. and Mrs. Pearcey, and by Miss Evelyn Pearcey, granddaughter of the couple. Pearcey, a native of Virginia, was the second foreign missionary appointed by Southern Baptists, preceded only by Samuel C. Clopton.

A good way to knock sense into a youngster's head is to start at the bottom.

A good way to widen out the straight and narrow path would be for more people to walk in it.

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Bible Adventures Illustrated



'Athletics' Tie To Religion Cited By Leader Of Moody Institute

READING, Pa. (RNS) — Sports fans and athletes say there is a peculiar relationship between sports and religion, and Christian historians say the entanglement has existed from the earliest days of Christianity.

Apostle Paul, who traveled across Greece on his missionary journeys from about 50 to 55 A.D., is believed to have seen several of the ancient Greek games, including some Olympic games, and may have been deeply impressed by them.

In fact, much of the rich language of his exhortations to Christians is said to be drawn from Olympian terminology.

The Times of Reading, in a feature on the 1972 Olympic Games in Munich, quotes some of the exhortations by Paul as they are described by Dr. George Sweeting, president of the Moody Bible Institute in Chicago.

The Institute sponsored a film evangelism campaign called "Munich Project" — aimed at visitors and competing athletes at the Olympic Games.

Films from the Moody Institute of Science were translated into German, French, Spanish, Russian and English for the project. Fifty Bible Institute students were counseled after the film showings, and special presentations were prepared for sports-minded people.

Millions of people vicariously experience the thrill of Olympic competition, Dr. Sweeting said. "In the race of life, spectators are involved also. Paul wrote to the Hebrews: 'Therefore, as we have so vast a crowd of spectators in the grandstand, let us throw off every impediment and the

sin that easily entangles our feet and run with endurance the race for which we are entered.'

The Moody Institute's president said that "the dedicated athletes of our day strive for the top prize, a gold medal. In the early Olympics, the victors were awarded the crown of olive and palm branches."

"Paul put it this way: 'Any man who enters an athletic contest practices rigid self-control in training, only to win a wreath that withers, but we are in to win a wreath that never withers.'

"There is a correlation between athletics and Christianity," Dr. Sweeting said. "On the playing fields and courts across the country, increasing numbers of college and high school athletes are showing that Christianity is a practical and thrilling life-style."

He said the Olympic motto ("Citius, Altius, Fortius" — faster, higher, stronger) is a good one for Christians.

"In Paul's letter to the Corinthians he stressed that the physical body must be disciplined even enslaved, in order to run successfully in the Christian race of life," Dr. Sweeting said.

The Reading Times said that "when the Romans took over the games from the Greeks they had conquered, Christians took an active part. But as the games turned from their true purpose (to develop a sound body and a sound mind) the Olympics deteriorated into a sport for spectators where pure entertainment at any cost was the goal. The end result was the martyrdom of Christians in the Roman arena."

"The Roman emperor Theodosius I ended them in 393 A.D.," the Times said. "They were not to be successfully revived until 1896, in Athens."

A newcomer to the college faculty, Dr. Robert Shurden, assistant professor of Bible, will lead a group on the subject "Is the Christian to be a Radical?" It will be a contemporary discussion concerning the liberal movement among college students today.

Ed Causey, a graduate assistant in the office of religious activities, will be leading a discussion on a Christian approach to sex.

Judy Gore of Clinton and Randy Easterling of Long Beach will lead a Share Group especially for freshmen, while Mary Baronowski of Sardis and John McCall of Vicksburg will be directing a similar group for upper-classmen.

Baldwyn Pastor Resigns

Rev. Kermit Brann, pastor of First Church, Baldwyn, has accepted the call of Parkview Church, Jackson, Tennessee.

It was the 28th of February 1961 when Rev. and Mrs. Brann, Dianne and Mark moved to Baldwyn. Their pastorate there was for 11½ years.

During this time many advances have been made. The church has built a new pastorage, debt free. The educational building has had central heat and air installed. A six-acre plot has been bought and paid for on Highway 45, to relocate. The Church Building Fund shows a balance of \$76,895.00.

During these years 374 new members have come into the church; 177 have been baptized. The budget has grown from \$25,000 to \$60,000. Plans have been drawn for a new sanctuary and educational building.

Mr. Brann has served as moderator of Prentiss Association, as trustee of Blue Mountain College, and is presently as state Convention Board Member from Prentiss Association.

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Revival Results

Gaston, Booneville: August 13 - 18; James Fancher, Jackson, evangelist; 27 rededications; 12 for baptism; 3 additions by letter; James Butler of Corinth, music director; older members noted that the attendance and the offerings were larger than ever before; Rev. W. G. Dowdy, pastor.

First Church, Baldwyn: September 3-8; Rev. James Francher, Jackson, evangelist; R. L. and Beth Sigrest of Yazoo City, musicians; Rev. Kermit Brann, pastor.

New Prospect (DeSoto): August 20-27; 11 professions of faith; 3 by letter; 18 rededications; Rev. Jack Parchman of Little Rock, evangelist; Raymond Richardson of Jackson, Tenn., singer; Rev. John D. Burke, pastor.

Pleasant Ridge Church, New Albany: Rev. Jimmy Porter, pastor; Glen Savell, evangelist; George Johnson, music director; 16 professions of faith.

Temple Baptist Church, Mobile, Alabama: Archie Nix, pastor; Glen Savell, evangelist; 14 professions of faith; Raymond G. Bishop, revival music.

McClelland Road, Ocean Springs: Glen Savell, evangelist; Burl Cooley, pastor; 33 professions of faith.

Libby Baptist Church, Libby, Montana: August 13-23; Rev. Don E. Jones, Kerrville, Texas, evangelist; special music by two summer student missionaries, Susan Langston of Jackson, Ms., and Josanne Ellis of Raymond, Ms.; Rev. Kirby R. Fletcher, pastor; decisions in every service; 18 professions of faith; one addition by letter; three surrendering to special service; three families dedicating their homes to God; seven coming for baptism and church membership; six dedicating their lives to God; 32 rededications. People attended from the Christian, Catholic, Faith Bible, Lutheran, Episcopal and Presbyterian churches in Libby and several drove 180 miles round-trip from Easthaven Baptist Church, Kalspell; an average of 20 attended morning Bible studies; of seven baptized on August 20, three were adult men, making a total of 18 baptisms in the Libby Church this church year. (The church recorded 38 baptisms in 1970 and 22 in 1971.) Pastor Fletcher writes, "I want to thank Mississippi Baptists for your support and prayers, and for sending us the two student missionaries this summer."

Adult Choir Demonstration Clinics

During the month of October the Church Music Department is sponsoring four Adult Choir Demonstration Clinics in the state:

October 2, Pearl Church, Jackson, Dan Wynn, Coordinator; October 5, First Church, Canton, Tom Moak, Coordinator; October 9, First Church, Holly Springs, Ralph Thomason, Coordinator; October 23, Fairview, Columbus, Buddy Earwood, Coordinator.

The objective of these clinics is to share with the churches information and inspiration concerning more effective adult choir leadership and membership.

Choirs of varied types and sizes from each vicinity will be invited to perform and also participate in a mass choir composed of all choir members present and led by a guest conductor.

Richmond U. Gets \$100,000 Gift

RICHMOND (BP) — The University of Richmond has received a \$100,000 anonymous gift which will become \$200,000 through a matching funds provision under the Robins matching grant.

Source of the \$100,000 gift was not disclosed, but H. Gerald Quigg, executive director of development at the Baptist school, said the funds came from a foundation.

Quigg said the funds would be used toward one of the capital projects in a 10-year \$50 million development program approved by the school.

Under a provision of a 1969 grant made by the E. Clairborne Robins family, all new and increased giving to the university up to \$10 million will be matched dollar for dollar by the Robins fund.

There will also be conferences for choir directors, pastors and accompanists.

Leon Bedsole, minister of music, First, Biloxi, has served as the coordinator of the committee planning these clinics, some of which were held in the spring of this year.

Dr. St. Amant To Be Inaugurated President Of Ruschlikon

The Baptist Theological Seminary, Ruschlikon, Switzerland, began its 1972 Fall semester September 5 with 44 students from 17 countries.

Dr. C. Penrose St. Amant, who was elected president of the school in August, 1971, arrived in Ruschlikon in mid-July of this year to begin his administration of the school. He will be formally inaugurated as president on Tuesday, September 26, in exercises beginning at 3:00 p.m. in the seminary chapel.

Dr. St. Amant will deliver the inaugural address on the subject, "The Christian Ministry in the 1970's." A reception honoring President and Mrs. St. Amant will follow the inauguration.

Countries represented in the student body for the 1972 Fall term are Cameroon, with one student; Denmark, three; Finland, three; France, one; Germany, four; Italy, seven; New Zealand, two; Nigeria, one; Norway, three; Portugal, two; Scotland, one; South Africa, one; Spain, one; Sweden, three; Switzerland, three; United States, six; Yugoslavia, two.

Nineteen of the 44 students are new in the seminary. Fourteen are women.

Judson College Booklet Will Help Young Women Who Seek Life Work

MARION, Ala. — Young women seeking a life work are finding help in a Judson College booklet.

"What does God want you to do?" it asks, then describes the Judson program for degree in Church Educational Services. Judson has a degree that will help prepare you to serve as educational director, music director, youth director, children's director or church secretary," the booklet states.

"You would receive your elementary teaching certificate with a composite minor in any two of the following fields: dramatic arts, recreation, music, arts and crafts, office management, library management... If you chose a teaching career you would be qualified to serve as a lay leader in your church."

The brochure outlines college expenses and types of financial aid, including competitive scholarships.

About 80 per cent of Judson women are on the college three-year (September - June) plan and receive the B. A. or B. S. degree their third June. For the three years the cost of room, board and tuition totals \$6555 to \$6945, depending on the choice of

dormitories — considerably less than the cost of four years at many schools.

Copies of the booklet may be obtained by writing Mr. Bob Franklin, Director of Development, Judson College, Marion, Ala. 36756.

"Missions Mediapak" Available Next Spring

An informational smorgasbord called Missions Media Pak is being prepared for distribution next spring, in time to be used with 1973 Foreign Mission Graded Series books.

Missions MediaPak will provide materials and suggest activities to involve users in various ways of understanding who the overseas missionary is and what he does. An idea book called "Imaginering" will give how-to details.

To be included are such things as slides, soft records, reading matter, posters, a calendar, recipes, multi-language articles from Baptist presses around the world, and "little missionary education goodies classified as 'creative clutter,'" according to a descriptive pamphlet.

A limited edition item, Missions MediaPak will be available at Baptist Book Stores at a retail price of \$14.95, and to churches through the CAVE Plan.

Pinckney Memorial Singing Sept. 24

The annual all-day convention singing will convene Sunday, Sept. 24, at the Pinckney Baptist Church, four miles southwest of Union, just off Hwy. 489, Newton County.

A special welcome awaits gospel singers and those who enjoy convention singing. Dinner "on the ground" will be spread at the noon hour.

Names In The News

Joe Roy Riddell, son of the Rev. and Mrs. Gerald Riddell, missionaries to Chile, was married Aug. 12 to Carol Estelle Obenhaus at the Friend Church, Friendswood, Tex. The groom is a senior at Southeastern State College, Huntsville, Tex. His missionary father is a Texan; his mother is the former Virgie Therrell of Mississippi. Missionary Riddell was pastor of churches in Brownwood and Laurel, Miss., before appointment by the Foreign Mission Board.



The Trailmen Evangelistic Team announce that their new headquarters are located in Laurel. Ronnie Cottingham, manager of the team, urges any pastor, youth director, etc. interested in the team to contact him at earliest convenience. There are still a few open dates for this year. The Trailmen are available for youth revivals, concerts, banquets, worship services, etc. They may be contacted by writing: The Trailmen, P. O. Box 1215, Laurel, Mississippi 39440, or by calling 425-2056.

The 1972 volume of "Outstanding Young Women of America" will include the names and biographical data of the following: Emma Sullinger of Rockford Ill., secretary to the academic dean of Blue Mountain College; Donna Conlee, Mooney of Ecr; Linda Joy Gholston of Baldwin, admissions counselor of BMC; Dollie Tullos Hawkins of Aberdeen, graduates of the college; Mart Hubbard of New Albany, a graduate of BMC and a current member of the Physical Education and Health Department faculty; Shirley Sharp Clark, Blue Mountain, wife of Dr. M. Douglas Clark, pastor of Lowrey Memorial Church; Mrs. Carey Hearn, Blue Mountain, member of the English faculty of BMC; and Roberta Luther Ludlow, Gainesville, Fla., member of the Music Division staff, Guyton Library, Blue Mountain College and also a current student of the institution, wife of Edward Ludlow, associate professor of organ at BMC.

Miss Faye Pearson, missionary who has completed a short furlough in the States, was scheduled to depart Aug. 29 for Taiwan (address: Box 00222, Kaohsiung 800, Taiwan, Republic of China). Miss Pearson is a native of Laurel.

Rev. and Mrs. Milton A. Lites, missionaries, left Taiwan on Aug. 21 for medical leave in the States (address: 1903 W. Seminary Dr., Fort Worth, Tex. 76115). When they were appointed in 1969, he was a student at New Orleans Seminary, and music director at First Church, Picayune.



Charles Broom, 17, at right, was licensed to the gospel ministry September 3 by the North Columbia Church, Marion County. A senior at Columbia High School, he has preached in his home church and has been guest preacher in the Rest Home ministry. He is active in all the activities of the church. His pastor, Rev. M. H. Walmon, at left, presents the Certificate of License. Young Broom is willing to speak or to serve wherever needed. He may be contacted by phone at 736-2413 or 736-5863.

Hollis Fraser is the new minister of music and youth at Tybertown Church, coming there from South Norfolk Church, Chesapeake, Va. He previously served at State Boulevard, Meridian, at Ruleville, and in Tampa, Fla. Mr. Fraser and his wife, Ann, have four children, Jeff, 15; Scott, 11; Holly, 3 and Melody, 1½.

Rev. and Mrs. Charles P. Long, new missionaries to Belgium, will attend a 14-week orientation program beginning Sept. 11 at Callaway Gardens (address: Box 535, Pine Mountain, Ga. 31822). Long is a native of Ethel, Miss. At the time of their appointment last April, they were living in New Orleans and he was pastor of First Church, Mississippi City.

Danny White has accepted a call to First Baptist Church, Itta Bena, as music minister. He is a graduate of ECJC and holds a bachelor of Music Education degree from Delta State College. For the past three years he has served as minister of music at Calvary Church, Cleveland. He is married to the former Pat Martin of Cleveland. Rev. Donald Toomey is the Itta Bena pastor.

Rev. Oliver Benton Curtis, Senior Clinical Chaplain in the Adolescent Unit at Central State Hospital, Milledgeville, Georgia, received his Ph.D. degree from Baylor University on August 19. Mr. Curtis, who, with his wife, Ann, and daughter, Cynthia, resides in Milledgeville, has for the past fifteen months served on the staff of Chaplaincy Service at this institution. Mr. Curtis is a native of Jackson, Mississippi and holds the A. B. degree from Mississippi College and B. D. degree from New Orleans Seminary. He also received a year of clinical pastoral education at Baptist Memorial Hospital, New Orleans.

Mrs. E. E. Chance, instructor in English at Clarke College, has been selected for inclusion in the 1972 listing of "Outstanding Educators of America."

Miss Antonina Canzoneri, missionary, left the Bahamas at the end of August for furlough in the States (address: 5939 Clinton Blvd., Jackson, Miss. 39209). Born in Fort Worth, Tex., Miss Canzoneri grew up in Jackson, Miss.

Miss Emogene Harris, missionary who has completed furlough in the States, was scheduled to arrive Aug. 22 in Nigeria (address: Baptist Mission, P.M.B. 1720, Onitsha, Nigeria). A native of Johns, Miss., Miss Harris was appointed in 1960.

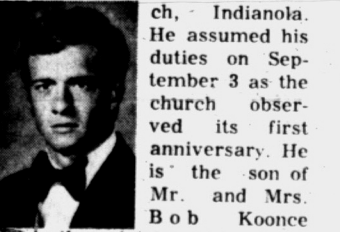
Rev. Edgar Earl Watson, pictured, of French Camp, began as pastor of Rocky Creek Church, Marianna, Florida, September 3. Mr. Smith is in his second year at Baptist Bible Institute, Graceville, Fla. expecting to graduate in May, 1974. He was pastor of Midway Church in George County, Miss. Briefly before enrolling at BBI.



William Carey College recently hosted the executive secretary of the Southern Baptist Education Commission, Dr. Ben C. Fisher, right. Posing above with President J. Ralph Noonester, Dr. Fisher reviews the phenomenal growth and progress of the college during the past 15 years. Dr. Fisher was the speaker for the opening convocation Sept. 5 for Carey's largest student body in history.

William Carey College School of Music professor, Dr. George James Casey, Jr., in recent days has been named chairman of judges for the National Peanut Festival, has been appointed to a special planning committee for a regional music conference, and has been named to the 1972 listing of Outstanding Personalities of the South. On October 17, Dr. Casey will judge the annual beauty pageant for the National Peanut Festival in Dothan, Alabama. On September 29 and 30, he will fly to Charleston, South Carolina as a member of the planning committee for the southern division of the Music Educators National Conference.

Paul Koonce, pictured is the new part-time minister of music and youth at Eastwood Church, Indianola. He assumed his duties on September 3 as the church observed its first anniversary. He is the son of Mr. and Mrs. Bob Koonce who is the minister of music at First Church, Ripley. Paul is beginning his sophomore year at Delta State College where he is majoring in music.



Sunday School Lesson: International

Social Change: Work, Leisure

Genesis 3:17-19; Exodus 20: 8-11; Ecclesiastes 2: 1-9; Colossians 3:17 and 23

By Clifton J. Allen

Our lesson subject suggests one of the crucial issues of our time: What place should work and leisure have



in one's life? How are they to be properly related? The issue arises, in part, from the vast changes resulting from developments in the field of science and technology. Leisure is not a luxury of the rich only; it is a privilege of a large majority of the people. Many changes related to work and leisure are the product of Christian values and concerns and of courageous Christian action. But many changes open the way for social injustice and become seductive snares to encourage indolence or immorality or crime or extravagance. The Bible speaks, both directly and indirectly, to the many issues related to work and leisure.

The Lesson Explained
WORK A DIVINE COMMAND (Ex. 20:8-11)

God designed that man should be a worker. This is clear in the account of creation. It is clearly implied by the Fourth Commandment related to the observance of the sabbath. Along with the command to rest is the command to work: "Six days shalt thou labour, and do all thy work." The obligation to observe a day of rest magnifies the divine command to work.

This command is in no sense arbitrary. It is grounded, first of all, on God's own nature and example. According to Jesus, God is the timeless worker (John 5:17). Again, man's obligation to work grows out of his assignment to have dominion over the earth and to use the resources of nature to provide for his own needs and to help to provide for the needs

of others. Still further, man's obligation to work grows out of his capacity for work. God created him with powers of intellect and will, with capacity for skill and achievement, with strength for labor and sustained toil. The injunction of the Fourth Commandment prescribing work as a divine command is supplemented by clear teaching throughout the Scriptures that man's life on earth is to be given to constructive employment, that all honest and worthy work are honorable in the sight of God, and that one's work is to be thought of as service to God. One must give an account to God in the judgment.

LEISURE A DIVINE PROVISION (Ex. 20:8-11)

The Fourth Commandment also clearly implies that God designs that leisure is to have a proper place in one's life. Life is a unity. It requires labor and leisure, work and play, energetic commitment to one's task and diversion for refreshment and fellowship. All this is required for creative self-expression and deeds of kindness to others, for study and reflection, for prayer and worship. We are to understand God's design that work and leisure shall have balance, each one essential to the other and both essential to the total well-being of a person, both physically and mentally, both socially and spiritually.

NOT ENDS IN THEMSELVES (Eccles. 2:4-11, 24-25)

The writer of Ecclesiastes seems to have been searching for a sense of meaning in life. The passage chosen for study shows the futility of making work and pleasure ends in themselves. He amassed great wealth; he possessed great wisdom. He could buy whatever he desired. He employed singers, both men and women, for entertainment. He acquired many concubines, so that he could gratify his passions without limit. He could participate in any pleasure his mind could conceive or his indulgence could desire. And then he discovered that

work for selfish ends and leisure spent in pleasure were nothing more than vanity and a striving after wind. For him life meant nothing better than that he should eat and drink. But he had not discovered that work is meant to be a divine vocation and that pleasure is meant to fulfill the purpose of leisure. Life was vanity because life was self-centered. The experience of the writer of Ecclesiastes shows that both work and leisure must find fulfillment in terms of doing the will of God.

Truths to Live By

Work and leisure in balance are essential to personal well-being. — Work is essential to self-respect and self-confidence and a sense of purpose in living. But work must be balanced with leisure. Leisure is freedom from regular work activity and responsibility; it is time to engage in any activity which provides for refreshment of body or mind, or giving oneself in service to the cause of Christ and in service to fellowman.

Work and leisure call for Christian and social concern. — It is not enough for the Christian to seek to achieve a proper balance of work and leisure in his own life. There must be a larger dimension of concern. Christians should be concerned lest leisure time available to the majority of people be exploited for greedy gain and encourage multitudes of persons either in waste or wickedness, delinquency or lust, addiction to hurtful habits or involvement in social destructive movements. Unlimited potential for good or evil is at stake.

Work and leisure are meant to be means for the fulfillment of the Christian vocation. — Whatever one's profession or trade or business or major duty, if it be honorable before God and men, his work should be done with a sense of serving Christ. And the same applies to leisure, whatever the peculiar or specific activity involved, if it is well pleasing to God, should bring enrichment and reinforcement in living the Christian life.

Sunday School Lesson: Life and Work

Paul Exhibits Stick-To-Itiveness

Acts 27:1-28:31

By Bill Duncan

Many of you will remember Glen Cunningham, and the fantastic, remarkable story of a boy, who at eight years of age was so badly burned that



the doctors told him he would never walk again. A schoolhouse explosion and fire killed his brother and badly burned him. He said, "I was miserable at the thought of being an invalid all my life, and I might have

been had I not had a mother who was filled with such great hope and faith that she would not let me give up." "She'd say, 'The Lord made you whole, and he wants you whole now.' She told me time and time again, 'You'll not only walk, Glen, you will run, you'll play. I believe it and you believe it, and it will happen.'"

To a child, a mother's words are divine. "She poured her hope and her faith in me, but she did more than talk. For hours each day until her arms were numb, she massaged my lifeless legs. When she had to stop for supper or other household work, she had me do the massaging. Keep working at it, son."

"And I did. Six months later I was walking. In a few more months, I was able to trot just a little. Soon a limp was the only trace of the accident. At age 12, I ran and won a schoolboy race. When I got home, mother smiled but she didn't think of it as the end of anything. 'Just keep working at it son, keep working at it. You can do anything you set your heart to do.'"

Many of you know what happened. Glen Cunningham went on to set the world outdoor mark in 1934, the world's indoor mark in 1938, and ran on the United States Olympic Team. Today, he runs a ranch for delinquent boys and girls in Kansas. Do you know why? First of all, because he had somebody who cared. That was the incentive that was behind it. He had faith, he had a challenge, and he had a goal. He paid the price and he stayed with it. He completed the task; he won.

"Let us run with perseverance the race that is set before us." Start, but stay with it.

The last two chapters of the book of Acts do not tell all the story of the life of the church or of the apostle Paul. Some have said that the book was never completed, that the history of the influence, action, and work of the church is still being written.

The last two chapters do tell of the journey to Rome by the Apostle Paul from Caesarea. This is an interesting narrative of experiences along the way, such as the storm and the shipwreck. The prisoner, Paul, was preeminent in the story. With his chains of punishment, he still towered above the people. This was because of the force of his personality. When the ship

came into danger, Paul was by his deep faith, strong courage, and experienced wisdom, the one whom all were compelled to look for their very lives. This section is a good picture of Paul's life and ministry. He entire ministry was a stormy one. He was often repudiated, and sometimes in a mood of depression, but his guided decision had far-reaching influence.

The conclusion of Acts was carefully planned. The gospel reached Rome and the self-exclusion of the Jews became the Gentile inclusion so that the gospel was boldly preached — unhindered.

As Paul embarked upon his journey to Rome, there were two encouragements for him. One was the kindness of Julius, the Roman centurion who treated Paul with more than courtesy. The other was the uplifting devotion of Aristarchus, who may have acted as a slave for Paul in loyalty.

Along the dangerous trip, Paul was a man of courage who stood when terror invaded the hearts of others. He was a leader of men because he was led by God. One of the sure demands of stick-to-itiveness is courage so that when the circumstances become hard, one has the faith to keep up the task. During the storm Paul was the only man with any courage left. It was then that he took charge.

Paul was a man of vision, and a man of God, but also he was an intensely practical man. He knew that God would do his part, but he knew that men must do theirs too. The illustration of his ability as a leader came when he gathered the ship's company around him and made them eat. He knew hungry men are not efficient men. "The most useful people in the world are those who being themselves brave, help others to be brave." Paul brought about a calm attitude because of his own confidence.

Paul, great man though he was, was not ashamed to be useful in the smallest thing as well as the greatest. As he laid wood on the fire, the snake held onto his hand and Paul dropped it in the fire. He did the whole thing as if it did not matter. The placing of wood on the fire shows that he was a man of cool and unexcitable nature. Only little people refuse a little task.

Wherever Paul went as an apostle, he went to the Jews first. In Rome he invited the Jews to come and hear his message. The tragedy of the book of Acts is how the Jews rejected Jesus Christ. But, in the strange ways of God, the very triumph of the book was the way the Gentiles accepted Jesus Christ. The door which the Jews shut was the door that opened to the Gentiles.

The story that had begun in Jerusalem was ended in Rome as a miracle of God. The small band had grown to countless thousands. The once questioning band now were scattered, preaching with assurance that the

kingdom of God was near. The gospel had been preached in Rome, the capital of the world. The miracle was that it was freely proclaimed — unhindered.

Paul had freely preached the gospel because of his stick-to-itiveness. There were many hindrances along the way, but the gospel had asserted the universal triumph of Christianity, liberty and recognition of a new humanity rising above nation and race. The Jews preferred national survival to world brotherhood.

Providence To Celebrate Joe Olander Day Sept. 24

Providence Church, Yazoo County, will hold homecoming day on Sunday, September 24, with services at 11 a.m. and 1:30 p.m. and dinner on the grounds.

Rev. C. J. Olander, who assumed the pastorate of Providence in 1915, will bring the messages. The pastor, Rev. Robert D. Martin, states, "The church has named the last Sunday in September 'Joe Olander Day' for as long as Mr. Olander lives."

Former pastors, members, friends are invited.

Nature abhors a vacuum. When a head lacks brains, nature fills it with conceit.

A cigarette is a little roll of enchantment, with fire on one end and a fool on the other.

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Devotional

Clothed In Christ Being Found In Christ

By John F. Carter, faculty, Clarke College

For ye are all children of God by faith in Christ Jesus. For as many of you as have been baptized ("immersed," so Broadus) into Christ have put on ("clothed yourselves in," so Williams, also Montgomery) Christ, Galatians 3:26-27.

Because of their faith in Christ Jesus, Christians are children of God (compare John 1:12-13). Also, by reason of their faith, they have been baptized into Christ; that is, they were immersed or enveloped into Him. From this conclusion, the Holy Spirit led Paul into another important truth. A Christian's being immersed or enveloped in Christ is like a fully clothed person's being enveloped in, or covered by, the clothes he has put on. So the apostle made the assertion that all who have been baptized have put on Christ as a person puts on his clothes.

In consequence of a Christian's faith in Christ, he enters into a union with Christ, by reason of which "the believer is entitled to take for his own all that Christ is, and all that Christ has done." (A. H. Strong, SYSTEMATIC THEOLOGY, p. 805). Having been baptized into the death of Jesus—having been united with Him in His death—we who have believed on Him receive as our own the atonement for sin that Jesus made in His death. That is humbly receiving what the Saviour did for us.

But we are also entitled to receive what Christ was, as well as what He did. Therefore, being immersed into Christ, we are clothed in His righteousness, the perfection of His eternal person and the sinlessness of His earthly life. Surely that is included in the meaning of the phrase, "put on Christ" or "clothed yourselves in Christ." This reminds us of the impressive prophecy of Isaiah 61:10, setting forth that God has covered His redeemed one "with the robe of righteousness." In Romans 5:17, the inspired apostle indicated that God bestows righteousness on a believer as a gift. In three New Testament passages the righteousness of God is named as the benefaction which Christians have in consequence of their faith in Jesus. Thus (1) in Romans 3:21-22 the righteousness of God is said to be "unto all and upon all them that believe." (2) In II Cor. 5:21 Christians are said to become, in Christ, the righteousness of God in consequence of Christ's having been made to be sin for us. Responsibility for our sin was reckoned to Him, and credit for His righteousness (the righteousness of God the Son) is reckoned to us. And (3) in Phil. 3:8-9 the apostle declared that the objective which he had in mind in throwing away the advantages which he might have claimed was that he might gain Christ and be found in Him (immersed in Him), to be judged not in his efforts to achieve righteousness by keeping the law (in which, according to Pharisaic reckonings, Paul was blameless), but on the righteousness of God, into which Christians enter by faith in Jesus.

When he shall come with trumpet sound,
Oh, may I then in Him be found;
Dressed in His righteousness alone,
Faultless to stand before the throne.

Mt. Zion Calls Pastor

Mt. Zion Church, Rankin County, has called Rev. Harold McClendon (pictured) as pastor. He goes to Mt. Zion from Bethel Church, Copiah County. He and his wife, Geraldine, have four children, Sharon, Chris, Derril, and Lorrie.

College Dedicates New School Center

NASHVILLE (BP) — Belmont College here dedicated a new \$1.2 million Business Administration Center designed to strengthen the Baptist school's fastest-growing area of study.

Nearly one fourth of the school's 1,000 students are enrolled in business administration.



Bus Ministry Begins On First Anniversary

Putting the finishing touches on the newly acquired bus which will bring persons to the Eastwood Church, Indiana, are (l. to r.) Rev. Bob Bagley, pastor; T. P. Hammer, deacon and bus committee member; Don Vineyard, deacon chairman; Glen King, deacon and Church Training director and bus driver; and Charles Davis, bus committee member. On September 3 the Eastwood Church observed the first anniversary of its formation. The church began around a nucleus of 16 members and has grown to 80 members. In addition to the initiation of their bus ministry the members welcomed Paul Koonce as minister of music and youth.

Moving To Georgia

Rev. Julian West, pictured, has resigned as pastor of Oakland Church, Corinth, to accept the position of assistant pastor of Curtis Church, Augusta, Georgia.

Georgia, in downtown Augusta with a membership of 4600, Dr. Lawrence V. Bradley, Jr., pastor.

A native of Waynesboro, Mr. West was ordained by his home church, First Church, Waynesboro. He received his college education at Mississippi College and William Carey and graduated from New Orleans Seminary. He has served Strengthford, Trinity, Laurel, Stringer and Houlika. During his service at Oakland the church's budget has grown by 40%, a children's building has been built and paid for, and presently the church is in the process of acquiring an additional seven acres.

He and his wife, the former Patricia Bates, and son will begin their new work on October 1.

Nesbit Church Begins Stewardship Drive

Nesbit Church has voted to adopt the largest budget in history. Paul Tyler, Chairman of the Stewardship Committee, presented the proposed budget.

This rural church was second in recorded baptisms in Desoto County in the past year. There have been 90 recorded additions so far this year despite a period of illness by their pastor. In addition they have erected a beautiful sanctuary on five acres of ground on Highway 51 at Nesbit.

Serving on the Stewardship Committee were Mr. and Mrs. Paul Tyler, Mr. and Mrs. Bill Hanson, Mr. and Mrs. John Koelz, Mr. and Mrs. Lamar Manning, Mrs. Betty Davis, Harold Poss, and Morgan Billingsly.

In addition to preparing the budget, the committee developed a proposal concerning a subscription drive to assure its success. This will be the first time the church has attempted to subscribe its budget through signed pledges. It is also the first time that a church in the area has attempted to reach the people through correspondence in an effort to attain the needed pledges. The initial effort will be conducted over a three-week period, climaxed with a combination fall revival and stewardship revival Oct. 8-14. Victory Sunday will come on Oct. 15 when all written pledges will be counted and the results announced. Rev. Benton Preston, pastor of Midway Church, Jackson, will serve as the evangelist. Rev. H. S. Rogers is pastor.

Westmoreland, Brown And Hobbs Will Teach At Golden Gate

MILL VALLEY, Calif. (BP) — Two prominent Baptist pastors and a former Southern Baptist missionary to Nigeria have been named visiting professors of preaching at Golden Gate Baptist Theological Seminary here.

The three are Herschel H. Hobbs, former president of the Southern Baptist Convention and long-time pastor of First Baptist Church, Oklahoma City; E. Hermond Westmoreland, retired pastor of South Main Baptist Church in Houston; and Nobel Brown, former missionary to Nigeria.

Hobbs, principal speaker for the Baptist Hour radio broadcast since 1958, will teach two courses in the spring quarter, 1973, at Golden Gate Seminary. Hobbs plans to retire as pastor of the Oklahoma City church in January, 1973.

Westmoreland, now minister-at-large for the Houston church who preached the annual convention sermon at the Southern Baptist Convention session in Philadelphia last June, will teach during the fall and winter quarters, 1972, at the seminary here.

Brown, administrator and professor at the Nigerian Baptist Theological Seminary in Ogbomoso, Nigeria, will teach during the fall quarter.

All three will instruct courses in preaching.

Speaks On Bus Outreach

"Outreach and Bus Evangelism: A Fast Growing Ministry" was the subject used by Robert Wiggins (pictured) when he addressed First, Second, and Eastwood Churches of Indianapolis on his recent visit to the home of his parents, Mr. and Mrs. J. R. Wiggins.

As associate pastor and bus minister of the Allapattah Church of Miami, he saw the Sunday School increase from 400 to over 1400 within a year. In approximately six months, in his pastorate of the Carol City Church, the Sunday School has increased from 120 to over 400.

Throughout Florida and other states he has shared his experience in Bus Conferences with many other churches. Recently he was one of the featured speakers at the Thomas Road Church, Lynchburg, Virginia.

Mr. Wiggins is a native of Indianapolis, having received his B.A. from William Carey College and further training at Southern Seminary in Louisville, and Luther Rice Seminary in Jacksonville, Florida. He is married to the former Carolyn Hill of Belzoni and they have three children, Robert, Bill, and Deborah Inez.

Good will is the one and only asset that competition cannot undersell or destroy.



Tea At The President's Home

An annual highlight on the campus of Blue Mountain College is the BSU-SGA Tea, given at Armstrong, home of the college president, honoring the freshman class and transfer students; Left to right: Lori Dean, freshman, is greeted by Teresa Rome, BSU president, Mary Ann Chamberlain of Grenada, SGA president, and Dr. E. Harold Fisher, BMC president.

Revival Dates

Easthaven, Brookhaven: Sept. 24-29; Calvin Phelps, First Church, Winnfield, La., evangelist; Don Brown, First Church, Hazlehurst, singer; regular Sunday services; weekday services nightly at 7 p.m.; Rev. Charles Dampier, pastor.

Scholarship Recipient Says "Thank You" In Person

Most of the time, the recipient of a college scholarship never gets to meet the individual responsible for the financial aid given him. Often, the young person who has been helped really wants to express his appreciation — in person if possible.

That opportunity presented itself on the Clarke College campus during the period of registration when Mrs. L. G. Camp, Jr. came to the campus with her daughter, Jeanette, who is enrolling as a freshman. Mrs. Camp, with the family of the late Rev. L. G. Camp and the Friendship Church, established a scholarship in memory of Mr. Camp and each year a ministerial student is selected by the Clarke faculty to receive the \$200 award.

This year's recipient is James L. Parker of Birmingham, Alabama. Recently ordained by his home church, the young minister is pastoring, half-time, the Half-Acre Community Church in Alabama. He and his wife, Deborah, with their two children, make their home on the Newton Campus, and Mrs. Parker is also a student at Clarke.

Mr. Camp, an alumnus of Clarke College, was pastor of the Friendship Church at the time of his death in an automobile accident in December, 1966.



L to r: Clarke College student James L. Parker, recipient of the Camp Scholarship; Mrs. L. G. Camp, and Clarke President W. L. Compere.

New Hope Centennial Sparks Excitement, High Attendance

New Hope Church, Foxworth, celebrated its 100th anniversary on August 6. Rev. C. Lonnie Earnest is the pastor.

All records fell as an attendance of 429 in Sunday School and 196 in Training Union was registered. This special day also began revival services which resulted in 16 professions of faith, three by letter and over 200 other decisions. Record attendance was also noted for the revival, reaching 460 on Thursday evening.

On August 6, Rev. Joe Hinton, associational missionary of the Screven Baptist Association in South Carolina, a former pastor (1958-61) brought the morning message. In the evening service Rev. Hiram Campbell, pastor of Calvary Church, New Orleans, former pastor (1961-66) presented the message.

The day's music was under direction of Wayne Harrelson, minister of music of Southland Church, Memphis, a former minister of music, and present minister of music education, Gary Y. Hodges.

The revival services featured singer David Grimsley, minister of music at First Church, Purvis, a former minister of music of New Hope. The evangelist for the meeting was Rev. William (Bud) Gillett of Liberty, North Carolina.

Over 450 gathered for the Centennial noon-day meal, including many out-of-town guests. A gospel sing followed the meal with better than 500 in attendance. The sing featured talent solely from the host church.

The oldest member of the church, Mrs. Laura Turnage (age 90) was present for the entire day's activities. Many former members were also present.

On Thursday night (August 10) the actual date, 100 years ago, of the or-



At New Hope's 100th birthday party, a birthday cake, in the shape of the church, was presented to the pastor, Rev. C. Lonnie Earnest.

ganization of the church, a special "Birthday Party" was held after services. A birthday cake, which was baked as a replica of the present \$265,000 church plant, was presented to Rev. C. Lonnie Earnest, pastor. Over 250 guests remained for refreshments.

"This was certainly the highlight of the church's history and of my ministry," states Mr. Earnest. "I have never experienced such warmth and excitement. The day was filled with many apparent victories and will reap many future victories."



New Campus Security Car

The William Carey College Security Force is the recipient of a check for \$2,863.39 from the Law Enforcement Assistants Program of the Mississippi State Government grant funds which provided 60% of the cost of a campus patrol car with complete necessary accessories. Shown making the presentation at right is Gene Rogers, district representative of the Law Enforcement Program. Douglas Benedict, director of Carey campus security, accepts the gift check on behalf of the institution. The new patrol car is shown in the rear.



Raymond Road Women's Team: State Champions

Winners of the Mississippi Baptist State Women's Softball Association Tournament were the women of Raymond Road Church, Jackson. Rev. R. R. Newman, pastor. Front row, left to right: Winnie Thompson, Kay Chisholm, Lynn Essary, Judy Lane, Earline Sudduth. Back row: Clyde Graham, assistant coach, Arline Over-

by, Jo McGowan, Doris Summers, Melba Graham, Sharon Sims, Rene' Warren, Liz Duncan, Kathryn McGowan, Ben Sudduth, coach. Players not pictured: Debbie Nichols and Rachel Lewis. — (Photo by Karl W. Summers)

Off The Record

CHRISTIAN ADORNMENT

Wasn't the philosopher right when he said, "Don't be what you ain't; jes be what you is, cause if you is not what you am, den you are not what you is"?

Russian school teacher: "Who were the first human beings?"
Student: "Adam and Eve."
Teacher, smiling indulgently: "And what nationality were they?"
Student: "Russian."
Teacher (more seriously): "How do you know?"
Student: "They had no roof over their heads, no clothes to wear; only one apple for the two of them, and they called it Paradise."

They were discussing the education of their children. "What's your boy going to be when he finishes at the university?" asked one.
"An octogenarian, I fear," the other replied.

"Why are you coming in with that milk pail empty?" inquired the farmer. "Didn't the old cow give anything?"
"Yes, sir," said the new hired hand. "She give two quarts and one kick."



BSU Executive Council At MSCW

Front Row — l to r: Janet Forrester, Commuter Chairman; Janet Twaddle, Publicity Chairman; Susan Puckett, Missions Chairman; Gloria Lovorn, Recreation Chairman. Second Row — l to r: Jeanne Forrester, Education Chairman; Nell Graves, Secretary; Merrie Coburn, President; Martha Newby, Vice-President; June Allen, Social Chairman. Third Row — l to r: Mary Alexander, Student Center Chairman; Nell Green, Director; Linda Griffin, Recreation Chairman; Janice Boone, Publicity Chairman; Susan Smith, Social Chairman; Martha Womack, Worship Chairman; Brenada Mullins, Music Chairman. Not Pictured — Jan Ferguson, Student Center Chairman.